



Males members James

Females Mrs

Isidore Knight

Edward Dixon

Thomas Peratt

John Peratt

John Dixon

Michael Johnson

William Sparkeman

Cornelius Johns

Isaac Carter

Levi Pellum

Abraham Ottot

Leas Knight

Fleming Bates

John Jorg

Franklin Perkins

John H. Perkins

Chas Knight

John Knight

Sarah Dixon

Polley Peratt

Susannah Peratt

Susannah Dixon

Alencor Cozad

Isaac Peratt

Greecy Lee

Elizabeth Hayen

Elizabeth Johns

Rebecca Johnson

Sarah Sparkeman

~~Elizabeth Peratt~~

Elizabeth Ellis

Lucresy Carter

Pradell Knight

Polley Peratt

les

Leina

Mary Simmons, Dismissed

Mary Simmons, Dismissed
Jane Brewster, dead

Morty Tullis, examined

Jack Steen, 18 years old

Marrah Bates, dismissed

John, dismissed
Mabel, dismissed

John, dismissed

John, dismissed
by letter

Samy Supp, 21 Dismissed

Mary, Dismissed

May, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

North Ann, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

John, Dismissed

Males names

David Waldron ^{by letter} ~~Dismiss~~
by letter ~~Dismiss~~

Females

Mary Stokes ~~Dismiss~~

Margery Coger ^{by letter} ~~Dismiss~~

Suzanna Hayes ^{by letter} ~~Dismiss~~

Pileyan Jones ~~Dismiss~~

Sarah Mather ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Easter Muddock ^{by letter} ~~Dismiss~~

Elizabeth Martin ^{by letter} ~~Dismiss~~

Jane Trumbull ^{by letter} ~~Dismiss~~

Sarah Waldron ^{by letter} ~~Dismiss~~

Sarah Hinkley ^{by letter} ~~Dismiss~~

Elizabeth Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Jane Hinkley ^{by letter} ~~Dismiss~~

Males Names

Samuel Walker

John Brown dismis

Samuel Swearingen

W. J. Hoff dismis

John Underhill ^{enter} dismis

Stephen Higgs

Proctor Curre

Leas Blount

James McDonald dismis

Females Names

Worthy Green

Elizabeth Stephens

Isannah Brown dismis

Chas Smith

Mary Wrenk dismis

Mary Tumbling dismis

Polly Hines dismis

Barberry Scott dismis

Elizabeth Walker ~~dismis~~

Van Serep dismis

Isannah Swindlers

Isannah ^{nicole} ~~Swindlers~~ ^{explains}

Honor Bradley

Polly Derby

Margaret Hall dismis

1821
For our Faith and promise particularly the assistance
Of one Triune God; the fall of man and his inability
To Recover himself; Gods sovereign Choice of his people
In Christ their Covenant made from before the world
Foundation of the World Effectual Calling justification
By the Imputed Righteousness of Christ alone
Final perseverance of the saints, in
Eternal salvation in glory, and Baptism
Immersion and the Lords Supper; &c. &c.
Expounded & Assigned by John Peacock;
the 7th January, 1821. Fleming Bates, &c.

We whose names are under written Which having been
Duly Baptized upon profession of Faith in Jesus Christ
Having heretofore lived in a dissident Church met for
Convenience by leave of said Church united upon
Equal terms and will hereafter be called by the name
of Peason Cove Church and for this end we do
Deliberately and Solemnly give our selves to the Lord

1825

(5)

Number three shall be as few as shall proved to be

3) Church meetings shall be begun and ended with
Divine Worship

4) Church meetings shall duly and constantly attended to
by every member more especially males to whom
Government more particularly belongs.

5) Every male member of the Church shall

attending Church meeting shall at the time
he takes his seat publickly render his reasons
Such neglect and the church judge of the same

6) The church shall appoint a Moderator who shall
preside over the assembly and put questions
he shall have an assistant when present is needed
But when absent a Moderator shall be appointed
in his place.

7) At the opening of every conference it shall
be the duty of the Moderator to make known
to the Congregation that a door is open for the
reception of members, and then proceed to take
up all business as they stand in order before the church

- 8) The Moderator shall have the same Right
to speak as a member. But shall not
take up the body be equally divided —
- 9) The Church shall have a Clarke Who, shall
keep a fair Record of all the proceedings and
the order and before the conference rise
minutes taken in the Clarke shall be read
and amended if needed.
- 10) In debating only one person shall speak
at a time who shall arise from his seat and
address the moderator in an orderly manner
- 11) The person speaking shall strive to stand to the
subject in debate he may not reflect on the person
who spoke before him by making remarks on
his slips or imperfections but convey his ^{own} ~~own~~
ideas, in as short time as he can to satisfy the

1821

- 12) The person speaking shall not be interrupted unless
he break through the order or Rules then the Moderator
shall call him to order but the person thus called to
order shall have the right of the Conference & more
- 13) no person shall speak more than twice on the same
Resolution without leave of the Moderator nor more than
once before every person wishing to speak has spoken.
- 14) no person shall absent himself from his seat
in conference without leave of the Moderator
- 15) no person shall whisper talk or converse
before he has finished public speech but ^{his} ~~the~~ ^{on} ~~it~~
- 16) common motion made and seconded shall be allowed
to extend it as well drawn by the person who
made it.
- 17) Every matter presented to the Church shall be
fairly stated and approved of by a majority before
taken up.
- 18) questions shall be fairly determined by rising or
sitting or other wise as may be thought most convenient

51.

1823

17) If The Moderator shall fail to attend
to his duty as is laid down in these Rules he may be
Admonished But if he should think such
Admonition ^{one} unseasonable he shall have the voice of
The Conference.

John R. Russell cck

1821

(9)

Through Divine Providence the members of the Church at Seigon
Creek met in Conference the Saturday before the second
Sunday in February after singing and Prayer by Bro Thomas
Brewatt The Church proceeded to business Bro Britton
Knight was chosen moderator, and Bro Jos W Brewatt his
Friend John Dixon, an Ex to us for Fellowship and from his
Confession and later talks we recommended him to Seigon
Church from whence we was dismissed

=====

Through Divine Providence the members of the Church at
Seigon Creek met in Conference the Saturday before the
second Sunday in March and after singing and Prayer by Bro
Thomas Brewatt, the Church proceeded to business Bro
Jos was chosen moderator for the receiving of members
None were received, The Church was dismissed in order

Church met in Conference the 6th 1821
and took under consideration the want of a pastor
and have agreed to write and call the next Conference

1821

And also to look out for a Reader to be our
After or supply. Dismissed in order

Met the next day and after Reading by B^r
Bates. Ever was a one for the Reception of members
and receiving Sister Sarah Pratt in conference

met in Conference the 17th of May 1821, and took un-
der consideration the case of our old friend
John Dixon; and received him in to member-
ship with us. and also put to vote the choos-
ing of a pastor and Deacon in which B^r Thomas
Bates was chosen pastor and William
Christy Deacon. Dismissed in order

Met the next day and after Reading by -
B^r Bates, received the sacrament, dismissed

and also to inclose a letter of dismission
in the same for Bro Thomas Blount
no further business appeared was decided
in order

met at the water side on the 5th day of
augst 1840 and Bro McDonald Baptists Bro
Stephen J. Higgs and Celia R. Higgs his wife
and retired to the Millington house and
held a conference for the Transacting
Church business and took under consider-
ation the conduct of Miss Nancy Quinn
who being a member of this Church
and she being found guilty of living in
adultery for which cause the Church have
unanimously lost fellowship with her
and have excommunicated her let her conduct
be as it may for time to come the Church
is chargeable with it and then a sermon
was delivered by Bro McDonald and then
a few minutes of intermission was
given after which the Church came
together and received the Sacrament
no further business appeared
we was dismissed in order

1821 the Church. Ch.
Through Divine Providence, ^{the Church} Met in Conference
June the 16, 1821, and after Preaching,
By B^r Bates, a door was opened for the
Reception of members and Reciev^d Sister
Concey Lee, by teller, ... Dismiss in order,
but the next day, and after a sermon
Was deliver^d by B^r Bates; retired to the water
And Baptis^d Sister Sarah Peratt dismiss in order.

Through Divine Providence, ^{the Church} Met in Conference July
the 14, 1821. And took Under Consideration the
duty of washing of each others feet, and agreed
That it is our indispenible duty so to do,
and it ^{was} ^{to} put question when and where was or is
The proper place to perform this duty was
For our further Inquiry laid over till our
Next Conference in course, Dismiss in order.

Church 1821
Met in Conference August 18th 1821 and after a Sermon
Delivered by B^r Bates the Church proceeded to business
Took up the case of feet washing as referred from last
Meeting to wit when and where it should be attended to
and were then were willing to engage in it at the
meeting house after the sacrament or at an evening
meeting appointed for that purpose or in a family way
as may be convenient.

Also the Church directs the Clarke to prepare a
Letter against the next meeting for their inspection
to the A.S.ⁿ, and then have appointed Brethren
Benton Knight & Thomas Revett and Jos R. Revett
as their messengers to bare the same and represent them
in the Association; Dismissed in order

Church
Met in Conference 15th of September 1821; and after
a sermon delivered by B^r Bates the church proceeded
to business a letter of inspection was presented by the Clarke
to the Association as was appointed the last meeting; and read
and received by the Church, received contribution money
and the briefings of the members; Dismissed in order

1823

Met In conference October the 20th 1821 and after
a sermon delivered by Brother Bates, the Church
proceeded to business, no business occurred was dismissed in order

Met In conference October 20th 1821 and after a sermon
delivered by B^r Bates, the Church proceeded to
business no business occurred was dismissed in order

Met In conference 16th December 1823 and after
singing and prayer by the Brother Deacon, the
Church proceeded to business B^r Abel G. Jones
made application for the watch care of the
Church which was freely granted until
he could obtain a letter of dismission from
his former Church, - Dismissed in order

1824

Met In conference January the 19th 1824, and
after a sermon delivered by B^r Bates the Church
proceeded to business no business occurred was dismissed in order

W. B. A.

ms 44

(14) 1822th
Met in conference the 16th February 1822 and
after a sermon deliver^d by Brother Bates the
Church proceed^d to business no business, ^{meeting order} dismiss^d

Met the next day on Sunday and after singing
a door being open^d for the reception of Members and
Reciev^d Brother Michael Johnson by letter and
After sermon deliver^d by B^r Bates, the members
Reciev^d the sacrament. Met the next day
on Monday on a Funeral ocation at W^m Stephens
Tansant's and Reciev^d and Baptis^d the following
Members to wit. Sister Elizabeth Hagan and
Sister Elizabeth Johns^{in a private}. Dismiss^d in order

Met in Conferance the 16th March 1822. and
After a sermon deliver^d by Brother Bates the
Church proceed^d to a ^{meeting} door being open^d for the recep-
tion of members and Reciev^d Sister Rebecca Johnson
By letter. - - - Dismiss^d in order

1822
Met In Conference April the 20. 1822 and after a (15)
Sermon delivered by Brother Richards the Church
Proceeded to business no business ^{more} Dismissed in order
Met on Monday the 22nd at 11:30 in Sparkman
And Received Brothers William Sparkman and
Cornelius Johns by Expiration, Dismissed in order

Met In Conference May the 18th 1822 and after preach-
ing by Brother Bates the church proceeded to business
The Church chose Brother Bate for their supply
For the present year Dismissed in order
Met the next day at the water side and Baptized
Brother Cornelius Johns and ^{then} Retired to the
Meeting House and after preaching Received the
Sacrament Dismissed in order

Church met in Conference the 13th June 1822, and
Past a resolve that the Clerk should make a minute
of all administrations on Sundays after Conference
and Read it at the next Conference. They also
Took under Consideration the ordination of Brother
Thomas Swatt as Deacon and called on the Brethren

1822.

(16)
Thomming Bates and Jesse Mayell as presidents
who being present and proceeded to the setting him a
Part by the laying on of hands; Dismissed in order
Met the same Evening after Conference at Brother
Briton Knights at an Evening meeting appointed for that
purpose and after Divine Worship performed the ordinance
of Feet Washing and that we trust in love and Cincerity

Church met in Conference the 2nd of July 1822, and after
Divine Worship proceeded to business and Brother Bates
reported that 2nd of last month that himself and several
of the Brethren of Sisters received Sister Sarah Sparham
By Expiration as a member of this Church and Baptized
Her and her husband the 2nd, and the report was
Satisfactory to the Church - - - - -

A black man of Brother Sopers by the name
of Peter come forward and was received as a
Transient Member amongst us, Dismissed in order

1822.

(16)
Thomming Bates and Jesse Mayall as moderators
Who being present and proceeded to the setting him a
Part by the laying on of hands; Dismissed in order
Met the same Evening after Conference at Brother
Briton Knights at an Evening meeting appointed for that
purpose and after Divine Worship performed the ordinance
of Baptism and that we trust in love and Cincerity

Church met in Conference the 2nd of July 1822, and after
Divine Worship proceeded to business and Brother Bates
reported that 2nd of last month that himself and several
of the Brethren of Saxis Reciev'd Sister Sarah Sparham
By Expiration as a member of this Church and Baptized
Her and her husband the 2nd, and the Report was
Satisfactory to the Church - - - - -

A black man of Brother Sopers by the name
of Peter come forward and was Reciev'd as a
Transient Member amongst us, Dismissed in order -

1822

(17)

Met in conference August the 17. 1822. and after Divine Worship
The Church proceeded to business, a door being opened for the recep-
tion of members and received Sister Elizabeth Revatt by letter
also the Clarke is directed to prepare a letter for the Associa-
tion, and bring it for ward to read before the Church on the
preceeding day, also we appoint the Brethren Thomas Revatt
Briton Knight and John R. Revatt as messengers to bear the
same to the Association and in case of failure B^r John
Dixon and also to send six dollars for the Renters of the
minutes

Dismissed in order

Met the next day on Sunday and after a sermon delivered by
By B^r Bates, Received the sacrament, Dismissed in order

Church met in conference the 14th of September 1822
And after divine worship the Church proceeded to business
a letter was presented to the Church for the Association
Was Read and Received, Dismissed in order

(18) ¹⁸²²
Church met in conference the 18th of October 1822; and after Divine
Worship the Church proceeded to business, took under consideration
For the Relief of the Brother Deacon and contributed for the expense
of the Church and that the Bⁿ Clarke be Treasurer.
Dismissed in order

Church met in conference the 16th of November 1822 and after
a sermon deliver by Bⁿ Bates the Church proceeded to business, and
the Church appointed a quarterly meeting to commence on the Saturday
before the third Sunday in February next, Dismissed in order

Church met in Conference the 14th December 1822, and after
Divine worship the church proceeded to business a door was opened
for the Reception of members and Received Bⁿ Levi Pellum and
Brother Isaac Carter by experience Dismissed in order

Met the next day at the water side and Bⁿ Bates Bⁿ
Levi Pellum and then retired to the meeting house and a
Sermon was delivered by Bⁿ Bates and then Dismissed ^{in order}

1823

(19)

At an appointment of the following Brethren to wit, Serock
Westberry and Bates, at B^{rs} Isaac Carter on the first day of
January 1823, a door being opened for the Reception of Members
Received Sister Lucrecy Carter by experience, met the next day
at the Courthouse on St. Johns River there being much water there
and Baptized B^{rs} Isaac Carter.

Church met in Conference at Bigon Creek, Jan^y the 18. 1823
and after Divine Worship the Church proceeded to business a door being
opened for the Reception of members we Received Sister Elizabeth
Ellis by letter, the Church also agreed to Correspond with Big
Creek Church in her Early Meeting to convene the Saturday
before the second ^{Sunday in} March next and we have directed the Brother
Clarke to write a letter for that purpose against ^{our} next Conference
And was dismissed in order.

Church met at Bigon Creek on Friday the 14th of February 1823
In an Early Meeting and after Divine Worship a door was opened
for the Reception of members and Received Brother Abraham
Mott by letter met the next day on Saturday in Conference
and after Divine Worship the Church proceeded to Business
Received and read letters from the sister Churches

¹⁸²³
Sisters and Bro Crake in the hands of the B^{rs} Shoven and Sisters -
from each Church and invited them to take seats with us in our
Conference, Read and Received a letter prepared by the B^r -
Clarke for the yearly meeting at Big Crake. Dismissed in order

met the next day on Sunday and after Divine worship Received
the Sacrament, and then proceeded, ^{to} feet washing and we trust
The L^{ORD} was with us - Dismissed in order

Then met at an appointed hour at Brother Isaac Carters, the
same place the 1st of February 1823 And Baptized Sister
Lucy Carter and Received by experience and Baptized
Sister Jane Brewster. Dismissed in order

Church met in Conference at Pigeon Crake the 15th of ¹⁸²³ March
And after worship proceeded to business, Resolved that prayer
meetings be held at this place on the first L^{ORD}'s day
in each month. Dismissed in order

Church met at Pigeon Crake in Conference on Saturday
the 1st of April 1823 and after divine worship proceed-
ed to business, Where as it is or may not be convenient
at all times for the Clerk to attend to Conference

1823

for Remedy where of we do nominate and appoint Brother
Bristol Knight as an assistant Clerke that in the
Absence of one the other may officiate; Dismiss in order

Church conference at River Creek; the 17. May 1823
And after divine worship the Church proceeded to Business
A door was opened for the Reception of Members and Received B.
Elias Knight by letter, and his sister Rachel Knight
by experience. Resolved that the Clerke prepare a letter
for Big Creek Church, praying them that ^{they} would tell them
our Beloved Brother David Bryant to come over and see
us occasionally as that Church may think proper it is
all so the desire of this Church and all the neighbours
that were present that Brother Bates attend us as
our pasture this year. Dismiss in order

Met the next ^{day} on Sunday at the water side and Baptized sister
Rachel Knight and then retired to the meeting house and
after singing a door was opened for the Reception of Members
And Received sister Mary Simmons by letter and then
after Praying, Received sacrament Dismiss in order

1823

1823

Church met in conference at Pigeon Creek June the 14. 1823
And after divine worship proceeded to business ^{in grove} so business ^{was} dismissed;

Church met in conference at Pigeon Creek the 19th of July 1823
And after divine worship the Church proceeded to business -
and a door was opened for the Reception of members and received
Sister Martha Tullis by letter; Sister Mary Simmons
Applied for a letter of Dismission from this Church and it was
granted; Resolved that the Brother Clerks prepare a
Letter of Correspondence for the yearly meeting at Sardis
in Camden County to convene in August; to read in our
Next Conference for Inspection, Dismissed in order -

Church met in conference at Pigeon Creek the 1st of
August 1823 and after divine worship the Church pro-
ceeded to business &c. Read and Received a letter prepared
by the Brother Clerks for the yearly meeting at
Sardis Church in Georgia Camden County -

1823

(25)

Resolved, that the Brother Clarke prepare a letter for
The Association to bear our next Conference for inspec-
tion and also that Bro Thomas Peratt, Bro Barton Smith
and Bro Elias Knight are chosen as Messengers to bear
it to the Association, and in case of Failure Bro Joseph R
Peratt; Bro Abel G. Foster who had given himself
Up to the watch care of this Church with his ser-
vice by the name of Peter, and now applied to us for
a letter of Recommendation to Church at Powers
Meeting house in Iffingham County in order to
obtain a letter of Dismissal for them both, the
Bro Clerk is appointed to prepare one by to morrow.
Dismissed in order.

Church met in Conference at Pigeon Creek September
the 20th, 1823; and after divine worship the
Church proceeded to business to read and
Letter prepared for the Association as per
Contribution Money for the printing of the Minutes &c.
Dismissed in order.

(29)
1822 October 1823
Church met in conference at Pigeon Creek and after prayer
Proceeded to business. Resolved that there be prayer
meeting at any of the Brethrens houses that wishes it
Taken up and Referred to our next conference
Dismiss in order

Church met in conference at Pigeon Creek the 15th of
November 1823, and after divine worship the church
Proceeded to business took up the case Referred from
our last conference concerning prayer meeting and a
vote that prayer meeting might be held at any of the
Brethrens houses provided that it ^{may} be held -
With the stated prayer meeting ^{at the meeting} house; Resolved that
there be a yearly meeting appointed to commence at
Pigeon Creek meeting house on the Saturday before
the third Sunday in February next
Dismiss in order

Church met in conference at Pigeon Creek meeting house
the 22nd December 1823 and after divine worship
Proceeded to business no business appeared ~~discuss~~
Dismiss in order.

1824

(25)

Church met in Conference at Bigon Creek meeting house
The 17th of January 1824; and after divine worship the
Church proceeded to business no business appeared
Dismissed in order.

(1824)

Church met in Conference in a quarterly meeting at Bigon
Creek meeting house February the 10th 1824; and after
divine worship the Church proceeded to business with
the door was opened for the reception of members and
reading Sister Polly Powers by letter, received and
read letters of correspondence from our sister Churches
Vardis and Big Creek by the hands of some of our
Brethren and invited them to take seats with us
and also invited Brother John Roberts to take
seats with us in our conference, resolved that the
Brother Clarke prepare a letter of correspondence to
our sister Church at Big Creek and that he have
the same to be read before the Church the ensuing
day before preaching commences, also that
the Brother Clarke of this Church bring forward
word his Church back to our next.

26) ¹⁸²⁴
Quarterly Meeting to be held and Examining before
the Church and that from this time forward to be
brought before the Church once every year
for that purpose at any time when the Church
may think proper, we also return our united
thanks to our Beloved Brethren from our sister
Churches for their friendly visits
Dismiss in order

At the next day according agreement and Reading
Received a letter from the B^d Clerk for the quarterly
meeting at Big Creek then it for preaching period
The Sacrament Dismiss in order

Church met in conference at Bigon Creek March
the 20th, 1824 and after divine worship the Church
Proceeded to business, Resolved that this Church
Correspond with her sister ^{by letter} ^{Church} Synagogue in Way County
Georgia to send someone in a near by meeting the
Saturday before the first Lord's day in April
next and also that the B^d Clerk prepare a letter

for that purpose and ¹⁸²⁴ that he have the same to be
read before the Church the day in Spring -

Dismiss in order
and Record

Met the ensuing day according to agreement and received a letter
Report by the Bro Clarke for the yearly meeting at
Synonyma Church in Wayne County Georgia

Church met in Conference at Pigeon Creek the 17th
of April 1824 and after divine worship the Church
proceeded to business no business a hand was
Dismiss in order

Church met in Conference the 15th May 1824
and after divine worship the Church proceeded
to Business, of the Brother as was directed at
February meeting Brought forward the Church
Book and it was read in Conference and approved
By the same as being fair and intelligible
They also agree to have it read at their next
yearly Meeting, and they agree to correspond
with Little Creek Church in her yearly meeting

(1842)

Singing and prayer by the moderator proceed^{ed} to business
took up the case of B^r Swearingen in that of his
being so long absent from conference and out^{er} members
being so few and he not present have agreed to
postpone it to our next conference in course
B^r Blount contributed for church expenses
twenty cents no further business was disⁱⁿ order

Church Met in conference at Pigeon creek the 22nd
of October 1842 and after singing and prayer by the
Moderator proceed to business took up the case of B^r
Swearingen in that of his being absent from the
conference and he still being absent we have apoin^{ted}
B^r Blount to cite B^r Swearingen to our next
conference in course no further business a guard
was dismissed in order

Pigeon Creek Church met at the meeting house
according to previous appointment on the 11th of
November 1842 and after a sermon delivered by

(1842)

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1824

To commence the Saturday before the fourth Sunday
 In July next, and also it is the desire of this Church
 at the ^{hours} ~~meeting~~ present that Brother Bates
 attend us as our Pastor the ensuing year, and we
 desire to be ^{abundantly} thankful to God, and our much beloved
 Brother for his Pastoral care over us the year
 past
 To be dismissed in order
 Met the next day and after preaching received
 The sacrament, and was dismissed in order

Church Met in conference at Bigon Creek the
 19th of June 1824, and after divine worship the
 Church proceeded to business, and as this Church
 has agreed to correspond with her sister Church
 at Little Creek in her yearly Meeting in Geo-
 rgia applying County to commence the Saturday
 before the fourth Sunday in July next and
 that the brother Clarke prepare a letter for that
 purpose by our next conference and also that he
 prepare a letter for quarterly meeting at Sardis
 In Georgia Camden County to commence

1824

The Saturday before the third Sunday in August
 next and also that this Church has a grace to postpone
 her communion meeting untill the third Sunday
 in November next. by reason of ^{the} yearly meeting
 at Sardis coming on the same time of our
 communion meeting in course, Dismissed in order

Church Conference at Pigeon Creek the 15th
 of July 1824 and divine worship proceeded to
 open a door for the Reception of Members and
 received the Reverend Flemming Bates in the
 Read and received two letters one for the yearly
 at Sardis in Georgia Camden County to com-
 mence the Saturday before the third Sunday in August
 next and the other for the yearly meeting at Kettle
 Creek in Georgia Appling County to commence
 the Saturday before the fourth Sunday in July
 next. This Church agree to postpone her Conference
 in August untill September by reason of the
 yearly meeting at Sardis

(1842)

and opened a door for Reception of members and Received Sister
Nancy Cain by experience and B^r James McDonald by
letter and the Church have tolerated B^r McDonald and
cloathed him with Church authority to go with B^r Tucker
and B^r Knight and be with them as presbutary to
aid and assist them in the constituting of Churches in the
Vicinity and else where wherever he may be called upon
Saying unto our beloved Brother go dear brother go and
may the Lord go with you no further business appeared
was dismissed in order

Church met in conference at Sigion Creek the 26th of
November 1842 and divine worship proceeded to business
took up the case of B^r Swerengen in that of his being
absent from the Church and he being present talked
suitable and satisfactory to the Church and saying
also that he would attend conference as often as he could
and that he was willing to be governed by the
Rules of the Church, no further business appeared
was dismissed in order

1824

Coming on the same term of her conference in August, and also the W^m Clarke directed to prepare a letter for the Association and have it before the conference in September next for inspection and was dismissed in order—

Church met in conference at Pigeon Creek September the 11th 1824 and after divine worship Read and Received a letter prepared by the B^r Clarke for the Association and appointed our Beloved Brethren Hemming Bates and Abraham Mol, as messengers to take the same to the Association Received ^{also, Contribution money \$8 6} a letter from our sister Syncona Church— Praying this Church that she would send her Pastors Hemming Bates and Deacon Thomas Puwall to aid and assist her in the ordination of a Deacon To which this Church freely submitted saying— Go and the W^m go with them, and was dismissed in order—

Church met in conference at Pigeon Creek the 11th October 1824 and after divine worship there was no business appeared and was dismissed in order—

(31)

1824

Church met in Conference at Pigeon Creek November
the 20th. 1824 and after divine worship we received
a letter from our sister Church at Little Creek
In Georgia Uppling County petitioning this
Church that she would send her Beloved Brother and
Pastor Fleming Bates. to aid and assist them in
the Ordination of Bro David W. Bryan. which
petition we freely grant saying to our Brethren
Go and the LORD go with thee; - took up the case of
our Bro John Dixons. exercising in a publick way
and it was agreed by the Church that he should assist
and was dismissed in order

Church met in Conference at Pigeon Creek December
the 18th. 1824 and after divine worship there was no
business a ward, we was dismissed in order

(1825)

Church met in Conference at Pigeon Creek meeting house
the 15th. of January 1825; and agreed to keep up a
Correspondence by letter with her sister Church at
Big Creek in her quarterly meeting in Georgia Uppling
County to commence the Saturday before the

1825

15

Second Sabbath day in March next and that brother
Blake is directed to prepare a letter for that
purpose and to have the same to be read at our
next conference in course and was dis mis in order

Church Met In conference at Pigeon Creek
the 1st day of February 1825 in regular meet-
ing and service and read two letters of correspond-
ence from our sister churches one from Big Creek
in Georgia Ware county and the other from
in Georgia Wayne County by the hand of some
Brethren whom we cordially invited to take
seat with us in our conference and also read
and received a letter prepared by the Brother Blake
for the regular meeting at Big Creek in Georgia
Ware County the Brother spoke for some time
the Church Book and read the same and it
was adopted by the same, finally to keep up
a correspondence by letter with our sister
church in Georgia Wayne County in the

(1843)

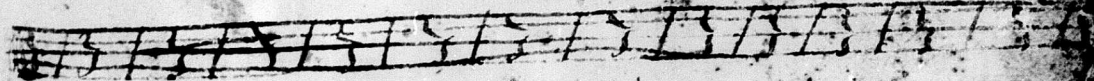
Pigeon Creek Church met accordig to previous appointment
on the 16th of February 1843 and after a sermon
delivered by Bro McDonald from the 8th verse of the 42nd
Chapter of the book of jeneses, as follows Joseph and his
brethren but they were not him and we hope that god
will result from the labours of the day and then came
in to conferance and our beloved Brother and pastor
James McDonald Requested a letter of dismission for the
purpose of returning home to Jacksonville Church
which was granted and further business was dismissed in order

Pigeon Creek Church met the 25th of February 1843 and
no business ahead was dismissed in order

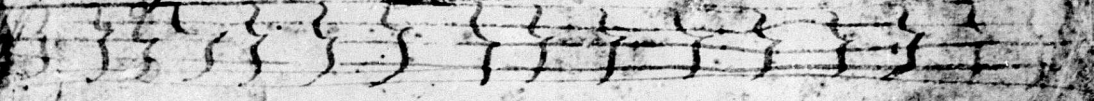
Church met in conferance at Pigeon Creek the 28th
of March 1843 and after divine words had come
in to conferance and no business was dismissed in order

they meeting to. The following
is before the first Sunday in April next and
the B^d Clerk is directed to prepare
for that purpose by our next conference in
June, we all so return our acknowledgments
to our much beloved Brethren for their
friendly visits - and was Dismissed

Met the next day and after preaching received
Sacrament and proceeded to work in the
field and that we trust in love and harmony
and was Dismissed in order



143
The Church met in conference at Pigeon Creek
the 15th of March 1895 and received
letter prepared by the B^d Clerk for the year
by meeting at Smyrna in Georgia
County and was Dismissed



Church met in conference at Region Creek
16th, of April 1825, and was long open, for
reception of members and received Sister
Anna Stiles by letter. Dismissed in order.

Church met in conference at Region Creek
on the 18thth 1825, no business transacted,
was dismissed in order.

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Church met in conference at Region
Creek the 18th, of June 1825, and was long
open; for the reception of members and
received B. T. Jones by letter.
Resolved that this Church correspond with
Little Creek Church by letter on her year
ly meeting in Georgia Waverly County to commence
the Saturday before the fourth Sunday in
July next, and the B. T. Clarke is directed
to prepare a letter for that purpose and have
the same at our next conference in 1826.

[1843]

Pigeon Creek Church met according previous appointment
by the B^r Pastors May the 11th 1843
and after Preaching by B^r Mc Donald came in
Conference and took under consideration the long
absence of three female members of this Church to wit
Sarah Dixon Martha Tullis and Sarah Oster
who having been absent for a number of years
say twelve or fourteen and knowing that they had
had sufficient opportunity to obtain letters of dismission
and have never applied for any for which cause
the church have unanimously lost fellowship
with them and have excommunicated them
no further business appeared and was dismissed

1825

a written charge was laid before the conference
against Bro Cornelius Johns of having acted
improperly ^{and} Bro Abraham Mot is appointed
to let Bro Johns to our next conference in
course for a further hearing. Dismissed in order

Church met in conference at Pigeon Creek
July the 16th, 1825 the letter prepared by the
Brother clerk was read and reading thereof
of Bro Johns taken up and he not being
present was laid over till the next conference
in course, the Church again called on Brother
Bates to serve them as their pastor for one
year more — Dismissed in order —

The Church Met in conference ^{at Pigeon Creek} the 20th
August 1825 the case of Bro Johns taken up
and referred to the conference in course
The Bro Clerk was directed to prepare
a letter to the Association against next

1825

6) Conferance and the Brethren Fleming Bates &
Thomas Revatt & Abraham Mott appointed as
messengers and Jos. H. Revatt in case of failure
The Church directed B^r Bates to go and
assist in the constitution of two churches one
at the head of the Alabamaw and the other
over the Capehawe and also to aid in the
Ordination of Deacons if convenient

Dismissed in order
Met the next day on Sunday and after
preaching Revier, the Sacrament

Dismissed in order

Church met in conferance at Pigeon Creek
the 14th of September, 1825 the case of B^r
Johns taken up and referred till the next
conferance in course Read and received a
letter prepared by the B^r Clerk
to the Association Dismissed in order

1825

(37)

Church Meet in conference at Pigeon Creek
the 15th of October 1825, the case of B^r John
Taken up and refer^d to the next conference
B^r Elias Knight is directed to give him the
Third Citation Dismiss in order

The Church in conference at Pigeon Creek
the 19th of November 1825 A door being open^d
for the reception of members and reciev^d B^r
James I Leigh, by letter took up the case of
B^r John and still refer^d it to the conf^{erence}
By reason of not hearing from B^r Elias
Knight w^{as} was to give him a thur^d
Citation Dismiss in order

Church Meet in conference at Pigeon
Creek the 17th of December 1825 the
Case of B^r John taken up and refer^d
to the next conference in course
Dismiss in order

28

4426

Church that in some
 building at 10000...
 and over looking for the...
 One Rev. Sister...
 ...
 from our state...
 ...

1826

(39)

By the of Bro Jacob Roden whom we invite to
 To take a seat with us in our conference —
 Resolved that this Church keep up her correspon-
 dence with our sister Church at Big Creek
 in Georgia ^{in her quarterly meetings} ~~in her quarterly meetings~~ to commence the same
 today before the second Sunday in March next
 and that the Bro Clarke prepare a letter for that
 purpose to be read before the Church the ensuing
 day — Dismissed in order

Met the next day according to appointment and the
 letter prepared by the Bro Clarke for the quarterly
 meeting at Big Creek was read and ~~the~~
 then after breaking received the sacrament

Church Met in conference at Tigeon Creek
 the 18th of March 1826 and a door was opened
 for the reception of members and friends —
 Wm. J. Douglass and sister Joanna
 Douglass his wife by letter dismissed

1840
3rd Church met in conference at Pigeon Creek the 15th
of the month 1840 the pres brother was present on trial to town
Cutting a table cloth and bowl for the use of the church
Brother Green turned in 1 dollar Bro Thomas & Scott
gave each 50 cts. Deacons 25 cts. Deacons in order

Church met in conference the 22nd of the month the 1st
of the month 1840 the pres brother was present to move
the church to the new site - Bro Green for the church to build
the new church - Bro Green for the church to build

Church met in conference at Pigeon Creek the 29th of the
month 1840 the pres brother was present on trial to town
Bro Green turned in 1 dollar Bro Thomas & Scott
gave each 50 cts. Deacons 25 cts. Deacons in order
Church met in conference the 5th of the month 1840 the
pres brother was present on trial to town Bro Green
turned in 1 dollar Bro Thomas & Scott gave each 50 cts.
Deacons 25 cts. Deacons in order Church met in conference
the 12th of the month 1840 the pres brother was present
on trial to town Bro Green turned in 1 dollar Bro Thomas
& Scott gave each 50 cts. Deacons 25 cts. Deacons in order

1896

11

Church Met in evening the 3rd of Feb 1896 doors being open
for the presentation of members. Several persons called in the
evening and several others were present. The service was held with
singing, prayer, and a short sermon. The collection was taken
and the service closed. The service was held in the most
orderly manner.

Church Met in evening the 10th of Feb 1896 doors being open
for the presentation of members. The service was held with
singing, prayer, and a short sermon. The collection was taken
and the service closed. The service was held in the most
orderly manner.

Church Met in evening the 17th of Feb 1896 doors being open
for the presentation of members. The service was held with
singing, prayer, and a short sermon. The collection was taken
and the service closed. The service was held in the most
orderly manner.

1896

Miller

more in the ...

...

...

...

...

1926

only a small part of the land
which was used for the purpose of
the land. The land was used for the
purpose of the land. The land was used
for the purpose of the land. The land was
used for the purpose of the land. The land
was used for the purpose of the land. The
land was used for the purpose of the land.

(C) The land was used for the purpose
of the land. The land was used for the
purpose of the land. The land was used
for the purpose of the land. The land was
used for the purpose of the land. The land
was used for the purpose of the land. The
land was used for the purpose of the land.

Chas. A. Smith, Esq., 1000 Broadway, N.Y.
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Chas. A. Smith, Esq., 1000 Broadway, N.Y.
Chas. A. Smith, Esq., 1000 Broadway, N.Y.

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Church Met In Conference at Pigeon Creek the 16th
of February 1828. no business was transacted in order

Church met in conference at Pigeon Creek the 15th
of March 1828: a door being opened for the Reception
of members and society. Being called by letter
Dis missed in order.

Church Met in conference at Nijon Creek the 17th
of May 1828 15th Wm. Sparks the man came forward
and after being long absent and states the reason of
his absence is that him self or Bro Levi Nelson
has told a willful lie for which reason he has
left fellowship with him and taken God all
things with him and he will no longer and
he now wishes him to be able to the Church for
their blessing and Bro Thomas Sweet is appointed
to call him to our next conference in course
either by letter or verbal or otherwise as
may be most convenient. I resolved that the
following members to wit Jesse Wiggall

(1828)
and Thomas Brewster be and they are hereby
authorized to hold prayer meetings at any other
persons houses that wishes them so long as they
may think proper and ever use their gift in
Grace as the Lord may give light and liberty
Dismissed in order

Church met in conference at Nizon on the 19th
of July 1828 the case of Bro Sparkman and
Bro Sullivan taken up and referred to our next
conference in course by reason of his citation being
Dismissed in order

Church met in conference at Nizon on the 19th
of July 1828 took up the case of Bro Sparkman
and Bro Sullivan and referred it to our next
conference in course by reason of neither parties
being present Resolved that the decorum be
read in this Church once in every three
months and altered if required
Dismissed in order

1-9 The Church

1828

(179) 179

Church met in conference at Pigeon Creek the 10th
 of August 1828 again took up the case of B. H. Spar-
 kman and B. H. Bellum the parties being both present
 and ^{they} agreed to go out with the following brethren to wit
 Thomas Breckin and J. H. Breckin, and suitably
 acknowledgments were made one to the other and were
 resolved that this church correspond with our sister
 Friendship Church by letter in Georgia friends
 County to commence the same on the 1st of September
 and the 1st of October next and the 1st of October is
 directed to prepare a letter for that purpose and
 also to prepare a letter for the association
 to commence the same on the 1st of September
 in October next at which time we will
 in Georgia all of our County both to read at our
 next conference for inspection and the Brethren
 Jesse Hixson Thomas Breckin and J. H. Breckin
 is chosen as messengers to have the same to
 the association. B. H. Thomas Breckin states
 that B. H. Gabriel Tucker has been getting
 drunk fighting and making an ^{awful} vulgar
 language and having taken Coswell's son with
 him and he will not be there.

(18) 32

1828

wishes him to be cited to the church for further
testings and that the brethren John H. Mac
pherson and John McInerett is directed to
cite him to our next Conference in course
Resolved that Bro. Jesse H. Hight be tolerated
at his different appointments to open doors
of experience where he may, in case brother
Dismissed in order

Church met in conference at Pigeon Creek on 20th
of September 1828 read and received two letters
one for the quarterly meeting at Emory's ship
in Georgia Sound County to commence the
Saturday before the fourth Sunday in September
next and the other for the Piedmont Ass'n
in Georgia W. York County at Westley's
meeting house to commence the Saturday
before the second Sunday in October
next. Took up the case of Bro. G. Jackson
and referred it to our next conference
by reason of his not being present sister
Esther Johnson apptd for a letter of dismis-
sion

(1828)

(31) (49)

from this Church which the Church granted
it is the desire of this Church that Bro Isaac
Deacock be call^d to the pstoral care of this church
and that Bro Jesse Hazen write that call
and also that the same two Brethren John
H. Shalubrus and John M. Prescott be direct^d
to cite Bro Gabriel Tucker to our next
Conference in course for the second
Citation — Dismiss in order

Church met in conference at Pigeon Creek the 30th
of October 1828 took up the case of Bro
Tucker from the second citation it being read
from time to time and took it under consideration
and for that of his getting drunk and swearing
and fighting and having taken
Gospel Steps with him and he will not come
forward for reproof the Church have lost
fellowship with him and have excommunicated
him — Dismiss in order

30

152

1828

Church met in conference at Pleasant Creek the 15th
of November 1828 took under consideration
the gift of W^m Jesse Stigell in that of his trying
to propagate the Gospel, and that of his being tol-
erated by this Church and the Church liking his
proceedings it is now unanimously agreed that
that he should be licensed to exercise his gift
in the vicinity ours and sister Churches till
God in His providence shall provide some other
way for ^{him} being further set apart by ordination
Dismissed in order

There was no conference the 20th of December
by reason of affliction, the end of 1828

the end of the year 1828

1829.

(55)

No Conference in January nor February nor March
in 1829; for want of members

Church met in conference at Pigeon Creek the
19th September 1828 and after divine worship
proceeded to business Read and Received; Baptists
one for the Piedmont Association to convene at
Beards Creek meeting house in Georgia & to be
held the Saturday before the Second Sunday in
October next; The other to the members of
Pigeon Creek Church in Alabama County
Dismissed

Church met in conference at Pigeon Creek
the seventeenth of October 1829. no business
Dismissed

No Conference in November nor December
for want of members

The end of the year 1829

No conference in January February nor March
in 1838 for want of members

Church met in conference at Dixon Creek the
17th of April 1838 and singing and prayer
concluded the services Bro Thomas Prescott came
forward with a petition from a large number of the
Church praying for letters of dismission
from this Church for the purpose of forming
themselves into a constituted body at or near
Champion settlement for their own convenience
to which the Church joyfully consented the names
of the petitioners are as follows Theophilus Wadsworth
Thomas Prescott John M. Prescott Ezella
Prescott Missions Jones John Irons Wm. L.
Dugless Mary Prescott Sarah Prescott
Sarah Osburn Lemina Dugless Levi
Allum Elizabeth Allum
Dis misd in order

Church met in conference at Pigeon Creek the 15th
of October 1851 no was dismissed in order.

1839

Church met in conference at Egeon Creek the 18th of
March 1832 and a door being given for the reception of
members and received Mr James Latta and sister
Marion Latta his wife by letter. That under consideration
the petition of the new river settlement at Acadia County
praying the privilege of an arm of this society and refer
it to our conference in May next for the further
consideration of the body. Terms in order

1832 conference in April for want of members

Church met in conference at Egeon Creek the 19th of
May 1832 took up the case of the new river petition as
referred from March under name and still referred it
to our conference in July next. Mr James Latta
charged for the welfare of this church until
he can obtain a letter of dismission from his own
church in South Carolina as he being well
recommended to the church as a good man.

Terms in order

1832 conference in June

1852

Church met in conference at Pigeon Creek July 29th 1852
and after a sermon delivered by Bro. Spence some forward
into conference took up the case of one new petition
reading letters from time to time and for them
conference have granted them an arm of the tree.

Minutes in case

Bro. conference in August

Church met in conference at Pigeon Creek the 1st
September 1852 and after a sermon was read some
business was done as the minutes of the previous
conference were read to the church against the
case of one new petition which was granted by the
conference as usual to all new petitioners. Some
business was done which the further meeting
of the church called for action. But no
one forward and have closed him both by giving
to the church so that his fellowship still
remains him and that the church have decided
the business church to serve Bro. Bates with
a true copy these minutes. Minutes in case

1832

Church met in conference at Pigeon Creek on the
the 20th 1832 took under consideration the gift of \$500
for the cause and the church have appropriated him to
hold prayer meetings in the vicinity of the church
and take where where ever he may be seen
and the next day at Pigeon Creek ^{the next day} and
to the same place. Brother Baker has been
in the river with many more being much better than
the last time.

1833

Church met in conference at Pigeon Creek on
the 19th 1833 and under the 19th 1833 they
voted to the church for a gift of \$1000
which the church have granted. The next day

Church met in conference at Pigeon Creek on
the 16th of February 1833 and under the 16th 1833 they
received of members and received of the same
by letter in further business. The next day

1833

Church met in conference at Pigeon Creek the 15th
of March 1833 and after divine worship took into
consideration the gift of prayer and exhortation. The
pastor desired and the Church have bidden him
to hold prayer meetings at any of the negro houses
anywhere at any time he may think proper and also
have further attempted him with any two or more
of white male members of this Church at any of his meetings
to open a door for reception and receive either by letter
or experience and report to the Church from time to time
and such report shall be satisfactory to the Church.
Dismissed in order

Church met in conference at Pigeon Creek the 22nd
of April 1833 and after divine worship proceeded to
business. Bro. Johnson reported that at an appoint-
ment of his at the house of Mr. Henry Johnson on the first
Sunday in April with him self and others of the
brethren of the Church that a door was opening for
the reception of members and received sister choristons
By letter and the report was received by the Church.
Dismissed in order

1833

no conference in May 1833 for want of members
Church met in conference at Pigeon Creek the 15th
of June 1833 no business appeared dismissed in order

no conference in July for want of members

Church met in conference at Pigeon Creek the 7th
of August 1833 Received the Minutes of the annual
of this Body on near River Columbia County and
after examination was found authentic and in
order was satisfactory to the Body, also Received
a petition from the arms of this Body by their
messenger to " Thomas Peratt praying that
the body would grant them the privilege
for their convenience to become a constituted Body
on or near near River also to send them over
our ministerial aid to assist them in their
constitution and joint letter of dismission
of the undersigned of their petition which the
Body have freely granted

Saying to our beloved preaching Brethren J Bates
and John Tucker go dear Brethren and may the
L^o go with you also Received a petition from some of
the members of the Church in Delaware County
praying this Body to grant them permission
their consociation to become an constituted Body
in the County aforesaid and also to send
our ministerial aid Br Bates and Brother
Tucker to assist them in their constitution
and also a certificate of dismission of the
under signers of the petition which the Body
have freely granted saying to our beloved preaching
Brethren Bates and Tucker go and may the
L^o go with you and also our beloved preaching
Brethren Fleming Bates and John Tucker
have made application by Bro Thomas Pruitt
for separate letters of dismission from the Church
which the Church have freely granted
and was dismissed in order

1833

Church met in conference at Pigeon Creek

September the 14th 1833 no business was dismissed in order

October the 12th 1833 The Church met in called Conference

and Bro. Elias Haight who had been expelled from this

Church came forward and made satisfactory ^{and} acknowledg

and was restored to full fellowship again and the brother

were desired a letter of dismission which the Church have

granted and also sister Rebecca Johnson has applied by

Bro. Burr for a letter of dismission which the Church

have also granted and was dismissed in order

Church met in Conference at Pigeon Creek October

the 19th 1833 no business was dismissed in order

Church met in Conference at Pigeon Creek November

the 16th 1833 no business was dismissed in order

1833

at an appointment at Pigeon Creek on the 25th of November
1833 after sermon the Church called a conference
and received the following Report from brother Bates
that at a meeting the day before at the house of
M^r John Hawthornes opened doors for the Reception
of members and received one Baptized Sister Mary ^{Johnson} ~~Smith~~
by exorcism who was both deaf and dumb and the
Report was satisfactory to the Church firmly believing
from the Report that she was wrought upon by the
divine spirit then was dismissed in order

Church met in conference at Pigeon Creek
December the 14th 1833 no business was transacted

1834
Church met in conference at Pigeon Creek the 18th of
January 1834 and took under consideration the coldness
of the land and destitute condition of our church for want
of Pastoral care have unanimously agreed to set apart
one night conference in course as a day of solemn
fasting and prayer & solemnly ^{of} ~~of~~ that he would
send forth laborers into vineyard and for an out
pouring

of his divine spirit in this dark and benighted quarter of
his vineyard and else where for the harvest truly is
great but the labourers are few.
dismissed in order

Church met in conference at Pigeon Creek February
the 15th 1834 and under consideration the long absence
of Bro Joseph Cruse and not knowing the cause
of it the church have appointed Bro James Leigh
to speak to him in a friendly Brotherly manner
and to report to our next conference in course
dismissed in order

Church met in conference at Pigeon Creek March
the 15th 1834 no business appeared was dismissed in order

Church met in conference at Pigeon April
the 19th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
May the 14th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
June the 10th 1834 no business was dismissed in order

1834

Church met in conference at Pigeon Creek July
the 19th 1834 no business appeared was dismissed in order.

Church met in conference at Pigeon Creek August
the 16th 1834 and received the Report from B^r
James Leigh having been appointed by the Church
to talk to B^r Joseph Conner concerning his Congregation
from the Church and the Report was satisfactory to
the Church that his business was to be given up if
opportunity would permit and was dismissed in order.

Church met in conference at Pigeon Creek
the 10th of September 1834.

no business was dismissed in order.

Church met in conference at Pigeon Creek
the 18th of October 1834 no business
appeared was dismissed in order.

Church met in conference at Pigeon Creek
the 15th of November 1834 no business
appeared was dismissed in order.

at an appointment of Brother J. Bates at Pigeon
Creek on the 18th of December 1834. After preach-
ing into a congregation of 100 persons a church
meeting door was opened for the reception of members
and heard of experience with Margaret Lister and sister
Margaret Lister and sister Margaret Jones
and the next day at the water side in Bro Bates
Administered the ordinance of Baptism to each of
them and received the following Report from Bro
Bates that at an appointment held on the 28th of
December at Mr Lewis Baileys where was
himself and the Brethren of this Church
opened a door for the reception of members and heard
by experience the following members to wit Brother
Council Stokes and sister Mary Stokes his wife
and Bro Josiah A Lewis and Bro Thomas ⁺ Blount
all as members of this Church and refer to the
water side that same day and Baptized them
which report was satisfactory to the Church
and was his rise in order

Church met in conference ¹⁸³⁴ at Pigeon Creek the 20th
of December 1834 and after divine worship a love
feast was held for Reception of members and received
Sister Martha Blunt by letter
and was dismissed in order.

Church met in at Pigeon Creek the 1st of
January 1835 and after a sermon delivered by
Bro Marshall the church proceeded to business
no business appeared was dismissed in order
met the next day at the meeting house and
called a conference for the purpose of receiving
members, a love feast being held for that purpose
and received Bro James Edson by letter
no further business was this meeting in order.

1835

Church met in Conference at Pigeon Creek
March the 14th 1835 and after divine worship
the Church proceeded to business again took into
consideration the long absence of Bro Joseph Cruse
and his promising and failing to attend the Church
have agreed again to write to him in a brotherly
and friendly manner. If know his reasons for such
absence and failings if anyone have and the Bro
Clerk is directed to write and convey such letter
as soon as possible and was dismissed in order

Church met in Conference at Pigeon Creek
the 18th of April 1835 and after divine worship
the Church proceeded to business Bro James Mow
applied for a letter of dismission from this
Church ~~have granted~~ which the Church
have granted and was dismissed in order

1835

Church met in conference at Pigeon Creek the 16th
of May 1835 and after divine worship the church
proceeded to business Bro John Cruise came forward
to the church and made his excuse to the church for
his nonattendance which was satisfactory to the
Church Bro David Waldron made application
to this church for the watch care of the church for
himself and his wife sister Sarah Waldron Both
holding letters of dismission and it was voted to vote
to know whether or not they should come under
the watch care holding letters of dismission and
the church unanimously agreed that they should
be received under the watch care for the term
of eight or nine months and was dismissed.

1835

Church met in conference at Pigeon Creek the
20th of June 1835 and after divine worship
the church proceeded to business took under consideration
the destitute condition of the Church for want of
a Pasture or Supply and agreed to set apart the
Friday before our next Conference in course as
a day of solemn fasting and prayer. We might
trust that he would guide and direct our minds to
one agreeable to his heavenly will and also
re direct our minds to discontinue persons from
our deacon and was dismissed in order

1835

Church met in conference at Pigeon Creek the
20th of June 1835 and after divine worship
the church moved to business took under consideration
the distitute condition of the Church for want of
a Pasture or supply and agreed to set apart the
Friday before our next Conference in course as
a day of solemn fasting and prayer to Almighty
God that he would guide and direct our minds to
one agreeable to his heavenly will and also
the retired our minds to disquiet persons for
our deacon and was dismissed in order

1835

Church met in conference at Pigeon Creek the 15th
of July 1835 and after divine worship the doxology
being read proceeded to business a door being opened
for the reception of members and received Bro
David Waldron an ordained preacher of the Gospel
and his wife sister Sarah Waldron by letters
and the Church and the neighbors present
have unananimously chose him for their pastor
for the term of one year and also the Church
unanimously have chose Bro James Leigh as their
deacon and that the Bro clerk is directed to write
to Bro Mathew Albreton or the Church
where he has his membership for his ministerial
aid in the ordination of Bro James Leigh
as deacon of this Church and also that Bro
Waldron is chose as moderator of the Church
during his pastoral care

18

Dismissed in order

Wm. C. 1835

1835

Church met in conference at Pigeon Creek the
15th of August 1835 and after divine worship
the decorum being read proceeded to business
Resolved that this Church petition the Second Mont
association for a letter of dismission from
that association for the purpose of joining the
Savanna association for our convenience and the B.
Church is directed to prepare a letter for that
purpose by our next conference in course
for inspection and our beloved Brethren
Joseph Cruise and James Sapp have volunteered
their services to have the same to effectation
and James Leigh in case of failure
and was dismissed in order

1835

at an appointment of Bro John B. Marshall at Pigeon
Creek on the 25th of August 1835 it being our
regular conference day called a conference for the
purpose of receiving members a door being opened
for the reception of members and sister Martha
Lewis being present having a letter of Recommendation
from Pigeon Creek Church in South Carolina desiring
to become a member of this Church we have therefore
received her under the watch care of this Church
until she have sufficient time and opportunity
of obtaining a letter of dismission from her
former Church in South Carolina
and was dismissed in order

Church met in conference at Pigeon Creek the
19th of September 1835 and after divine worship
the Church proceeded to business Bro and I received
two letters one to the Piedmont Association and the
other to Bro Wm A. Knight for ministerial aid
in the ordination of Bro James Leigh as
deacon of our Church and I dismissed in order

1835

Church met in conference at Hagon creek the 19th
of October 1834 and after two sermons delivered by
the following brethren to wit Bⁿ Waldron and
Brethren Marshall the deacons being read the
Church proceeded to business Received the following
Report from Brother Waldron that at an appoint-
ment of his at Bailey's meeting house on the 30th of
August 1834 where was himself and several others
of the Brethren of this Church a door was opened for
the Reception of members and Received by experience
and Baptism Bⁿ James Summaling which Report
was satisfactory to the Church and also the Church
have charge of Josiah Lewis senior with ingra-
titude for declaring an unfellowship with
his wife sister Martha Lewis and the Church
by not giving the right hand of fellowship when
Received under the watch care of the Church by
a letter of Recommendation from our South
Carolina which charge was Reported to our
next Conference in course for our further
consideration

1835
and Bro. Trumbull is directed by the church to visit
Sister Martha Lewis to attend our next conference
Dismissed in order

Church met in conference at Pigeon Creek
the 14th of November 1835 and after divine
worship the church proceeded to business took up
the case of Bro. Josiah Lewis Senior and after consid-
erable debate we have referred it to our next
conference in course for our further consideration
Dismissed in order

Church met in conference at Pigeon Creek the 13th of
December 1835 and after divine worship the
Church proceeded to business received the following
Report from Bro. Waldron that on the fifth Sunday
in August at a meeting of his at Mr. Baileys
meeting house where was himself and others of the
Brethren of this Church a door was opened for the ac-
tion of members and received a black woman

1835

by the name of Charlotte belonging to Mr. James
Martin by experina and on the fifth Sunday
in November Baptized her and the Report was
satisfactory to the church, then took up the case
of B. Lewis and after debating on it the church
have agreed to call for aid on the occasion and the
Clerk is directed to write to New Zion Church
in Laurens county, praying that Church
to send us the below Brethren Fleming Bates
and Elias Knight to help us out a difficulty
in this case and also to write to our sister
Big Cuckee Church in Georgia and also
to send us the below Brethren James Jones
and Banner Thomas to aid us in the same
case and that the clerk have both letters
at our next conference in course
for examination by the church

Dismissed in order

1836

Church met in conference at Pigeon creek
the 20th of February 1836 and after a sermon
delivered by Bro. Waldron the church proceeded
to business Received the following report from
Bro. Waldron that an appointment of his on
the first Saturday and Sunday in January last
at Baileys meeting house where was himself
and others of the members of this Church opened
a door for the Reception of members and Received
Bro. James Martin and Sister Elizabeth Martin
his wife and Sister Jane Jambling by experience
and baptized them as members of this Church
and the Report was satisfactory to the Church
took up the case of Bro. Lewis have withdrawn the
motion made on our conference in December last
as far as respects to the calling for aid to other
Churches

1836

and have still before the case till our conference
in April next to try to collect the Body to
gather and settle our own Business and also that
we set apart the Friday before the third Sunday in April
next as a day of fasting and prayer to call might
of God for the out pouring of his divine Spirit among
us; Bro. Coual Stokes and sister Mary Stokes his wife
and sister Mary Stokes again apply for letters of
of dismission which were granted and were
dismissed in order

The members of Pigeon Creek Church met in
conference at the house of Joshua Geigers by rea-
son of the meeting house being burned by accident
or maliciousness unknown to us which on the 16th
of April 1836 and divine worship proceeded to

Business took up the case of Bro. Lewis and
sister Lewis his wife

and by her Request have concluded to give her
up her letter of Recommendation; Bro Thomas
^{who relates}
J Blount came before to the Church that he had
gone astray by drinking spiritous liquor but have
not made satisfactory acknowledgement to the Church
^{we} have referred it to our next conference in course
^{and he is that by vote to attend}
Resolved that our regular conference be held
at the house of Joshua Geigens until such times
as we can build a meeting house

and also by the Request of Bro J R Private
who wishing to be exonerated from the clerks
office have appointed Bro Josiah A Lewis
Clerk of this Church from this meeting
It was in order

1836 June 18th
The members of Deiond Creek Church met in Conference at the house of Joshua Geigers on the 18th of June 1836, and after divine worship the Church proceeded to business --

A vote being given for the Reception of members receive Sister Sarah House by experience.

Took up the case of Bro. J. Almont and himself not being present he was charged by Bro. Saffo for getting drunk again and again and making use of profane language but we yet defend it till our next Conference in course; and that the Bro. Clerk be directed to cite him to appear --

Resolved that the Bro. Clerk be directed to hold the Church funds.

Resolved that this Church have on our minds by our next Conference in course who we will chose to serve us as our deacons to serve with Brother J. L. Smith

1836

Met the next day at the water do
and Bro Walchou administered the ordinance
of Baptism to our sister Sarah House June 19th

The members of Pigion Creek
Church met in Conference on the
16th of July 1836 and after divine
worship proceeded to business

Took up the case of Bro J. Blount and
after examination by Bro J. Barts Bro
J. Blount came forward and made satis
factory acknowledgement to the charges
laid against him and was received in
full fellowship by the Church

Took up the case on reference and held
an election and elected Bro James Sapp
and he agreed to aid Bro James Lee in
serving us as our deacons

Resolved that this church call Br
J. Baits to aid Br L. Watson in
training our Brethren Br James Saff
and Br James Lee as our deacons in
our next conference in course

Transacted in order.

At a conference of the African Church held
at the residence of Br L. Watson on the 20th of August
1836 and after divine worship the church
proceeded to business

Took up the cause on differences and
Br J. Baits and Br L. Watson
trained our beloved brethren Br
James Lee and Br James Saff as our
deacons; Br Josh Cruise requested a
letter of dismission from the church and
it was granted

1836

Bro. J. Peratt Came forward and stated
to the Church that his feelings was
injured with Bro. J. Lewis Seignior for his
disputing his word in publick and
absenting himself from his seat in Con-
ference being agreed they chose Bro.
J. Lee and Bro. J. Sapp David themselves
to go out and try to settle the business
and Mr. Trotter reported into the Church
that Bro. J. Lewis Seignior acknowledged
that he was in an error and that
he was sorry for injuring the feelings
of Bro. J. Peratt and also that for
breaking the rules of Church, ~~and~~
Contributed to the Church fund 85 cts
for expenses of Church Dispute.

The members of ¹⁸³⁶ Region Oak Church met at the
house of Joshua Rogers 15th of Oct 1836 and after
Divine worship proceeded to business the Church took
under consideration the conduct of Br James
Harrison in that of Revolt. From the Church
we have agreed to cite him to our next conference
in order to give account to the Church for such
conduct and Br James Daff is directed to serve Br
Harrison with Citation we also have unanimously
agreed that Br J. Waldron be our pastor for one
year longer. Desmiss in order ~ ~ ~ ~ ~

The Church met in conference on the 14th of Oct
1836
and after Divine worship proceeded
to business took up the case of Br Harrison
and he being cited did attend and acknowledge
the citation and charged the Church of
straying from the commandment of God
in the tradition of men ~ ~ ~ ~ ~

1886

James L. ... performing the
services of ...

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First Church

1857

of the

Church

of the

of the

of the

of the

1837

1920
Creek


and other living things

... ..

and

Shelton, Conn. 1003

25



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7838

George C. (Churchman) on
Tuesday 17th 1838 in Conference
and after service was held for the
business of the church and
the Union. Regarding the expression
of feeling and all other things that
concerned that I should be present here
A letter of introduction was given to the
Rev. Mr. S. and I then left for the
at 3 o'clock as we were to leave
at 10 o'clock for the next day.

Dis missed

1838

Rock Church, Mass.

On Sunday March 17th 1838.
and after divine worship presented
before the Rev. Mr. Mottram
before the Church that he
had been intoxicated and had offered
his fight for which he had been
truly sorry and asked forgiveness
of the Church if they could forgive
him and he was forgiven.
In consideration of the situation
of the Church it was the feeling
of the Church and appointed the
St. Luke to hold the same.
Resolved that our next meeting
should be held at

1833

- 1 A new meeting house on Bogy
2 Inexpensive and continue there till
the house of Pigeon Creek is built
3 Agreed that the Church
4 Bro. J. McDaniel
5 who was pastor for the
6 years and was helped by

When this you remember
and Banne in your mind
let all the world say as they will
Speak of me as you find
Jos. P. Hewitt

Pigeon Creek Church 1833

(1835)

Pigeon Creek Church

met in conference at Crook Hope
Church April 19th 1835
and were at Vermont directed by
Mr James McDaniel succeeded to saying
that the conference was
held on Thursday before the
month in every that
that the church was
in good order in 1835
and also gave in
communion was dignified in
1835

1835
Pigeon Creek Church Meet in Conference
at New Hope May 24th 1835
And after the Sermon Delivered
of Bro James Redmond proceeded to
business Resolved that if any
Member of this Church will a
strange hog he shall exhibit
the case of said hog before one or two
competent witnesses and after
administration of the Lords Supper
will dismiss in order

Pigeon Creek Church Meet in Conference
at New Hope Oct 1st 1835
And after a Sermon Delivered of Bro James
Redmond proceeded to business
Resolved that Bro James Redmond Preach at
this place on Thursday before the first Sabbath
every month I signed in order

1838

Dyers Creek

Meeting of the church July 17th 1838

At a meeting of the church by B.
In the most quiet & business
of our young friends in the
constitution of members received
B. John Bessant by letter from
Bessant First Church
a further that we constitute a
Church at Dyers Creek
Co. to be called Dyers Creek
First Church to be composed of
such of the Dyers Creek members
as desire the constitution of
letters of dismission to 11 members

no business appeared Dismissed in order.
Saml Walker C.C.

no Conference in Aug / 59
Church met at Pigeon Creek
forth Saturday in Sept / 59
and after preaching by Br James
Crawford came into Conference
no business appeared Dismissed in order

Saml Walker C.C.
no Conference in Oct / 59
S. Walker C.C.

Church met at Pigeon Creek
Saturday before the 4th for a day in ^{Nov} / 59
and after a sermon delivered by
Br James Crawford came into Conference
and took the case of ^{Sept 10} Levina Wiggins
who has been under the watch care of
the Church and authorized Br Saml
Walker to write to the Church to which
she belongs for her a letter of
dismissal, The Church also gave
Br James Crawford a call to the
to the pastoral care of the Church

for said purpose viz

- 1 John Bessant
- 2 Asaiah Lewis
- 3 James Gaff
- 4 William Blount
- 5 Josiah St. Lewis

- 1 Hester Haddock
- 2 Nancy Gaff
- 3 Margaret Gigger
- 4 Eliott Blount
- 5 John the Mary St. Gigger
- 6 Nancy Hager

It Resolved to constitute a
Church here on Thursday before
the four th Sabbath in next

5 mon th

Resolved that this day 2 weeks
be kept as a day of fasting &
prayer that God may revive his
work

(1838)
September the 19th 1838 Through Divine Providence
Pigeon Creek Church once more holds her conference
at her former home where she was constituted and we
desire to return our unfeigned thanks to our
neighbouring churches for their friendly aid in
in assisting to rebuild the meeting house and
abundantly we desire thank God that He put it
the hearts of our friends and neighbours to aid
in the building of a house to His name for which
the house is dedicated to the Lord the dedication
sermon was preached by Bro. James M. Donald
from the 2nd chapter of St. Johns Gospel and
the latter clause of the 17th verse - (Then)
The zeal of thy house hath eaten me up
and we trust that will result from the
labours of the day resolved that this Church hold her
conference on the days appointed for preaching and
that during the present and ensuing year
and that he be our moderator during his
Pastoral care - for the present and ensuing
year no further business was decided in order

(1838)
Church and conference at Pigeon Creek the 26th
of October 1838 no business appeared) was dismissed in order

At an appoint of B^r McDonald at Pigeon Creek
on the 2nd day of November 1838 and after a sermon
delivered by B^r McDonald called a conference for the
transacting of Church business a door was opened for
the reception members and received sister —
Wmth Green and sister Elizabeth Mulphurs
by experience, took under consideration the conduct
of B^r John H. Mulphurs in that of his living
with Mrs. Homer and have appointed B^r McDonald
to cite him to our next conference in course
B^r James Trumbling came forward to the
Church and made his excuse acknowledgement
for ~~long~~ his long absence from the church
and implored forgiveness which the church
freely granted no further business we was
Dismissed in order

Met at the water on the 23rd of November 1838 and B^r
McDonald Baptized sister Wmth Green and sister Elizabeth
Mulphurs and retired to the meeting house and after preaching
took up the case of B^r Mulphurs he not being present and the
day being far spent have per^{formed} it to our conference in course
and was dismissed in order

which he accepted

no further business dismissed in order

Saml Walker C.C.

no conference in Dec ~~1857~~ /59

Saml Walker C.C.

Church met at Digion Creek Sunday

before the 9th Lords Day in Jan 1860

and after a sermon delivered by

Br James Crawford came into conference

no business appeared dismissed in order

no conference in Feb 1860

Church met at Digion Creek the

4th Lords Day in March and after

a sermon delivered by Br J Crawford

came into conference no business appeared

was dismissed in order

Saml Walker
C.C.

(1838)

Church met in conference at Pigeon Creek the 25th
of December 1838 and after a sermon delivered by
B^r. McDonald proceeded to business took up the
case of B^r. Malphurs who not being present have
expelled him for the term of six months during
which time if he come forward to the Church and make
satisfactory acknowledgment he will be restored to
fellowship again if not he will be finally cast off
also we have agreed by a unanimous congregational
vote that B^r. James McDonald be our pastor
or supply for the ensuing year 1839
and was dismissed in order

B^r. McDonald reported to the Church that at an
appointment of his at the house of John Brown
on the 10th January 1839 where was himself and
several others of members of Pigeon Creek Church
that a door was opened for the Reception of members
and received B^r. John Brown by experience
and the Report was satisfactory to the Church
and was dismissed

(1839)

Church met in conference at Pigeon Creek the 22nd of February 1839 and after a sermon Delivered by B^r McDonald a door was opened for the Reception of members and Received B^r Samuel Walker by experience B^r John H Malphorse came forward to the Church and made satisfactory acknowledgement and was Restored to fellowship again being found innocent and dismissed in order

Church met in conference at Pigeon Creek the 28th of March 1839 and ^{after} singing prayer by B^r McDonald Retired to the water side and Baptized B^r Samuel Walker then returning to Meeting house and after preaching a door was opened for the Reception of members and Received Sister Sussannah Saunders by letter and also B^r McDonald Reported that an appointment of his at the house of John Browns on the 14th of February 1839 where was himself and several of the Baptist Brethren that a door was opened —

(1839)
for the reception of ~~members~~ and Reciev'd sister
Susannah Brown by experience and removed to the
water side and baptised Br John Brown and sister
Susannah Brown his wife and the Report was satisf-
-actory to the Church (Dismissed in order)

Church met in conference at Pigeon Creek April
the 25th 1839 and no business appeared in Conference
Br Ch^c Donald proceeded to preaching and after
preaching a few minutes of intermission was given
after which the Church came together and Br
Ch^c Donald administered the Sacrament and then
was dismissed in order.

Church met in conference at Pigeon Creek
the 29th of May 1839. and after divine worship
a door was opened for the reception of members and Reciev'd
Sister Nancy Ogden by experience Br John Brown
applied for letters of dismission for himself and his wife
Susannah, which was granted and was
Dismissed in order.

(1839)

Church met in conference at Pigeon Creek the 21st of June 1839 and divine worship proceeded to business

no business appeared was adjourned in order met at the water side on the 24th of July and B. F. McDonald Baptized sister Mary Equin and wife at the native house and after a sermon delivered by B. F. McDonald came in to conference and a door was opened for the reception of members and received B. F. Schol and sister Margaret Schol his wife, sister Elizabeth Crozier and sister

Phygen Jones applied for letters of dismission which was granted B. F. McDonald reported to the Church that on the 19th of June 1839 at an appointment of his at the house of Mrs. W. H. Trimbles that after preaching where was himself and several other of the Baptist brethren that a door was opened for the reception of members and received the following members to wit, sisters Mary Trimbles Mary Trimbles Poly Hines and Barbary Scot all by experience and then retired to water side and Baptized sister in Vane, Tarliff whom he had previously received by experience and also at an appointment at the house of Mr. G. H. Wells

(1839)

On the 17th of July 1839 after preaching Retired to the water side and Baptized the following sisters to wit, Mary Frink Mary Trumbull Polly Hines and Barbary Scot and the report was satisfactory to the Church no further business was dismissed in order

Church in conference at Pigeon Creek the 25th of August 1839 and divine worship proceeded to business Opened a door for the Reception of members and Received Sister Elizabeth Walker by experience no further business was dismissed in order.

Church met in conference at Pigeon Creek the 8th of October 1839 and after singing and prayer opened a door for the Reception of members and Received Bro Samuel Swearingen by experience Retired to the water side and Baptized Sister Elizabeth Walker and Bro Samuel Swearingen Returned to the meeting house and after a sermon deliver by Bro. W. Donald he administered the sacrament and we humbly hope that ^{good} has and ~~will~~ will Result from the labours of the day Resolved that this Church again ~~themselves~~ ~~in order~~ represent herself to the Piedmont Association praying that Association for a letter of dismission for the purpose

of constituting an Association where it may
seem most practicable for communion and that the
B^r Clerk prepare a ^{letter} for that purpose and send
it on to the Association no further business
presented to the Church we was dismissed in order

1839
Church met in conference at Sigon creek the 25th of October
and after divine worship opened a door for the reception
of members and received sister Honor Bradley by experience
no further business and was dismissed in order

on the 22nd of November 1839 B^r C^l Donald
with some of the members of Sigon creek
met at the house of Mr. Berkeyson St
Marys River where prayer was read to be
made and after singing and prayer a door was
opened for the reception of members and received
sister Polly Derby by experience then
referred to the water side and Baptized sister
Honor Bradley and sister Polly Derby then
returned to the meeting house and after singing
and prayer came in to conference and proceeded
to the choosing of a pastor for the ensuing year
and it was unanimously agreed by the church
and the congregation present that

B^r James McDonald in our posture
for the year 1840 also contributed to church
expenses B^r Samuel Walker 25 cent
Sister J. Saunders 25 cents J. K. Prevatt ^{cents} 50
also Resolved that the B^r Clerk be church
treasurer no further business appeared was
Dismissed in order

AMM

Church met in conference at Lyons Creek
January the 2nd 1840 and after divine worship
proceeded to business Sister Mary shot a plea
by B^r McDonald for a letter of dismission which
was granted Sister Hester Braddy contributed
for church expenses twenty five cents no further
business was dismissed in order

Church met in conference at Lyons Creek
the 3rd of February 1840 and after ~~divine worship~~
sermon delivered by B^r McDonald a pro-
nouncement of intermission was given then the
church came together and B^r McDonald
administered the sacrament. then took under
consideration the ^{want} of a deacon in the church
and have referred it to the minds of the Brethren
and Sisters till our next meeting
no further business appeared was dismissed
in order

Church met in conference at Secon Creek the 11th
march 1840 and after divine worship proceeded to
business took up the reference as referred from our
meeting in February concerning that of a deacon in
our church and B^r Samuel Walker was unanimously
chosen to be our deacon and also Resolved that he be
ordained at our next meeting which will be Elders
meeting on the ninth of April next and the church
were directed the W^m Clark to call on B^r Lewis
B^r town deacon of new hope church to be with B^r
McDonald as a presbytery to aid and assist in the
ordination of B^r Samuel Walker as deacon of our
church and also B^r McDonald reported to the
church that he was authorized to call on the church
for letters of dismission for B^r James Tumbling
and sister Jane Tumbling his wife and sister
Mary Tumbling his daughter for the purpose of
constituting a church on Little Creek East Florida
Wassaw County for convenience which the church
have granted no further business appeared
was dismissed in order

no Conference in June 67

Sam. Walker
Church met at Pigeon Creek
Saturday before the 2nd Sunday
in June 67 and after preaching
by Brethren J. and A. W. Crawford
Came into Conference
~~at Pigeon Creek~~

and a Rose of the Church being
open for the reception of members
Sister Minerva Crews came
forward and made a suitable
acknowledgment to the Church
and was restored to fellowship
insofar their business appeared

Rightist in order

Sam. Walker C.C.

Church met at Pigeon Creek
Saturday before the 2nd Sunday
in Aug 67 and after

a sermon delivered by
Br J Bradford came into conf
and a door of the Church be
open for the reception of mem
and received sister Garlin
sister by experience
no farther business appeared
as did minister in order

Samuel Walker
E.C.

no conference in Sept 67
Samuel Walker E.C.

Church met in conference Saturday
before the 2^d Sunday in Oct 67
and a door of the Church being
open for the reception of members
received sister Ethel Pike and
sister Martha Green and sister
Francis Hatcher and Br Saml Crews
by experience
no farther business did minister in order

Samuel Walker E.C.

Church met at Pigeon Creek
Saturday before the 2 Lords Day
in Nov 67 and after a sermon
delivered by Br Thomas Crawford
came into conference
no business appeared Adjourned
Saml Walker C.

no conference in Dec 67
Saml Walker C.

Church met at Pigeon Creek
Saturday before the 2 Lords Day
in Jan 67 and after a sermon
delivered by Br Thomas Crawford
came into conference no business
appeared dismissed in order
Saml Walker C.

Church met at Pigeon Creek Saturday
before the 2 Lords day in Jan 68
and after a sermon delivered by

~~Church met at Pigeon Creek Saturday before~~
~~the 4th Lords Day in Sept 1856~~

no Conference in Aug 1856

Church met at Pigeon Creek Saturday before
the 4th Lords Day in Sept 1856 and after a
Sermon delivered by Br R. L. [redacted] came
into conference and resolved to give Br
James Crawford a call to the pastoral care of
Church for the year 1857 and Br [redacted] Walker
was authorised to write him a letter on the
subject and Brethren Walker and Isaac
Nelson is chosen to bear the letter to Br
Crawford, no further business appeared
Dismiss in order
Saml Wae Rer C.C.

Church met at Pigeon Creek Saturday before
the 4th Lords Day in Oct 1856 and after preaching
by Brethren James Crawford and R. L. [redacted]
came into conference no business appeared
Dismiss in order

~~Church met at Pigeon Creek 4th day before~~
~~the 4th Lords Day in Sept 1856~~

no Conference in Aug 1856

Church met at Pigeon Creek Saturday before
the 4th Lords Day in Sept 1856 and after a
Sermon delivered by Br R. S. Clark came
into conference and resolved to give Br
James Crawford a call to the pastoral care of
Church for the year 1857 and Br Wm Walker
was authorized to write him a letter on the
subject and Brethren Walker and Isaac
Nelson is chosen to bear the letter to Br
Crawford, no further business appeared
Dismiss in order
Saml Walker C. C.

Church met at Pigeon Creek 4th day before
the 4th Lords Day in Oct 1856 and after preaching
by Brethren James Crawford and R. S. Clark
came into conference no business appeared
Dismiss in order

no Conference in Nov 1956

A. Walker C.C.

Church met at Pigeon Creek Saturday before
the 4th Lord's Day in Feb 1956 and after preaching
by Brethren James Crawford and R.S. Abbott
came into Conference no business appeared
was dismissed in order

A. Walker C.C.

no Conference in Jan 1957

no Conference in February 1957

A. Walker C.C.

Church met at Pigeon Creek Saturday before
the 4th Lord's Day in March 1957 and after preaching
by brethren James Crawford and J.C.W.
Smith came into Conference no business appeared
was dismissed in order

A. Walker C.C.

Church met at Pigeon Creek before
the forth Lords Day in April 1857
reportation by Br R. F. Abbott came into Conference
and a vote of the Church being opened for the reception
of members, received Br Harris Brewer and Sister Mary
Brewer by letter no farther business dismissed in order
Church met at Pigeon Creek Saturday
before the 14th Lords Day in May 1857 and after
reportation and prayer by Br R. F. Abbott came into
Conference no business appeared
dismissed in order

W. Walker C. C.

no Conference in June 1857

no Conference in July 1857

no Conference in Aug 1857

Church met in conference at Pigeon Creek
Saturday before the 14th Lords Day in Sept 1857

no business appeared dismissed in order

no Conference in Oct 1857

W. Walker C. C.

No business in Nov / 57

Church met at Pigeon Creek
Saturday before the 4th Lords Day
in Dec 1857 but held no Conference

Church met in Conference
at Pigeon Creek Saturday before
the 11th Lords Day in Jan / 58
no business appeared & dismissed in order
Church met in Conference Saturday
before the 18th Lords Day in March / 58
no business appeared & dismissed in order

Church met according to a previous
appointment first Saturday in April
1859 and after a sermon delivered
by Br Elbert Smith came into Con-
ference took up the case of Br Bessie
Brewer, absence and refusing to
attend Church meeting and the Church
resolved that he be cited to attend
the Church to give his reasons

The Church to give his name

Church met in Conference the Saturday
before the fourth Sabbath in Dec 1849
Sister ~~Elizabeth~~ ^{Elizabeth} Foy and Sister Eliza Lane
applied for letters of dismission which was
granted and Br Walker was authorised to
write them dismissed in order

Church met according to a previous appoint-
ment and after a sermon delivered by Br
~~W. H. V. Hight~~ ^{E. Hight} came in conference and resolved
that we send a letter to the association and
Br O. Walker ^{and Br. B. B. B.} was appointed to prepare the letter
also to bear the letter as messenger to the
association and dismissed in order

Church. Met at Faggins Creek
Saturday before the election
day in November 1820 after two
Sermons were delivered by Elder
Thomas Crauford and one by
Elder Overwith. Mizell Church
was present for conference and a
reviled brother Josiah Bell
Churches Clerk. After being
other business was dismissed in
order Josiah Bell called
for condensation of Josiah Bell
Church at Faggins Creek
Saturday before the election
day in May 1821 after
two sermons were delivered by Elder
Mizell Church was present
for conference and no business
appeared for dismissal in order

Church met in conference at Secon Creek the 11th
march 1840 and after divine worship proceeded to
business took up the reference as referred from our
meeting in February concerning that of a deacon in
our church and B^r Samuel Walker was unanimously
chosen to be our deacon and also Resolved that he be
ordained at our next meeting which will be 1st of April
next and the church
were directed the W^m Clerk to call on B^r Lewis
B^r town^{sh} deacon of new hope church to be with B^r
McDonald as a presiding to aid and assist in the
ordination of B^r Samuel Walker as deacon of our
church and also B^r McDonald reported to the
church that he was authorized to call on the church
for letters of dismission of B^r James Tumbling
and sister Jane Tumbling his wife and sister
Mary Tumbling his daughter for the purpose of
constituting a church on Salt Creek East Florida
Waspaw County for convenience which the church
have granted no further business appeared
was dismissed in order

Church in conference at Pigeon Creek
april 18th it being the time appointed for the
of Bro Walker as deacon of our church and he not
being present by some reason we know not
what we have referred it to our next meeting
which will be on the 8th of May next God
willing and we have again called on Bro. Fleming
Blount to be with us on that day to aid and
assist in the aforesaid ordination no further
business appeared was dismissed in order

Church met in conference at Pigeon Creek
the 8th of May 18th and after divine worship
proceeded to the ordination of Bro Samuel
Walker as deacon of our church no further
business appeared was dismissed in order

Church met in conference at Pigeon Creek
the 21st of May 18th and after preaching by Bro
McDonald a door was opened for the reception of
members and received Bro John Underhill and
Sister Mary Underhill his wife by experience
Bro. Underhill's Sister Margaret Elliot his wife and
applied by Bro. McDonald for letters of dismission
for the purpose of being constituted into a
church at or near Brandon Branch for
convenience which the church here granted
Bro. Swearingen contributed for church
expenses 50 cents and after a few minutes

of intermission the church ^{came} to gather
and Brother McDonald administered the sacrament
and was dismissed in order.

met at the water side on the 18th of June 1840
and Bro McDonald Prept. Bro Joseph Underhill
and Sister Nancy Underhill his wife and
retired to the meeting house and after a
sermon delivered by Bro McDonald came
in to conference and Bro Underhill collected
for church expenses 50 cents and Bro Parat
50 cents no further business appeared
was dismissed in order.

Sageon Creek Church met ~~intermission~~
the 11th of July 1840 and after a sermon
delivered by Bro McDonald the church
came in to conference and a door was opened
for the reception of members and received
Bro Stephen J Riggs and Sister Celia R.
Riggs his wife by appearance and Bro McDonald
for a letter of dismission for Sister
Sarah Hallphur which was granted also
the church have authorized and appointed
Bro McDonald to write to Bro Allen Cockcroft
diacon of the church at Musperin
South Carolina Bradford district and to
write as he thinks most expedient

write as he thinks most expedient

and also to inclose a letter of dismission
in the same for Bro Thomas Blount
no further business appeared was decided
in order

met at the water side on the 5th day of
augst 1840 and Bro McDonald Baptised Bro
Stephen J. Higgs and Celia R. Higgs his wife
and retired to the Milling house and
held a conference for the Transacting
Church business and took under consider-
ation the conduct of Miss Nancy Quinn
who being a member of this Church
and she being found guilty of living in
adultery for which cause the Church have
unanimously lost fellowship with her
and have recommended her let her conduct
be as it may for time to come the Church
is chargeable with it and then a sermon
was delivered by Bro McDonald and then
a few minutes of intermission was
given after which the Church came
together and received the sacrament
no further business appeared
we was dismissed in order

(1840)
Church met at Sigron Crake the 17th of
September 1840 and after divine worship
came in to Conference no business appeared
was dismissed in order

Church met in conference at Sigron
Crake October the 16th 1840 and after
divine worship a door was opened for the
reception of members and received Sister
Elizabeth Hagaden formerly Elizabeth
Jain by letter. Resolved that this
Church ~~trust~~ her self to pray and
supplication to allmighty God
that he would direct her mind to
some preacher of the Gospel to be her
pastor or supply for the year
insuing year which will choose at
our next meeting no further
business was dismissed in order

(1840)

Church met at Pigeon Creek the 13th
of November 1840 and after preaching
and prayer came in to conference and proceeded
to the choosing of a Pasture for the ensuing
year as referred from our meeting in October
and it was unanimously agreed by the church
and congregation at large that Bro. McCoull
be our Pasture for the year 1841.
no further business appeared we were
Dismissed in Order.

1840
Pigeon Creek Church met the 11th of December
and held a conference for the transacting of church
business it being communion season and took
under consideration the conduct of Bro. John
Underhill in that of his getting drunk and by his
acknowledgment and promising to try to refrain
from getting drunk again have continued his
fellowship with a sharp rebuke and a
strict charge that if he got drunk again
in the term of twelve months he would
be expelled or excommunicated.

to be expelled or excommunicated.

8/24/40

Then after Preaching B^r. McGonaugh administered
the Sacrament and again came in to confer
and B^r. Samuel Walker diacon of our church
applied for letters of dismission for him self
and sister Elizabeth Walker his wife which
was granted. no further business appeared
was dismissed in order.

The end of the year.

PIGEON CREEK CHURCH 1841.

Church met in Conference at Pigeon Creek the 1st
of January 1841 and after divine worship proceeded
to business a door was opened for the Reception of mem-
bers and Licenses B^r. Rogers came by letter and again
took under consideration the conduct of J^{os}. Underhill
in that of his getting drunk who having been sharply
rebuked at our last conference before this for the
same crime and having strictly charged him that
if he did get drunk again with intoxicating
Spirits in the term of one year that he

1841

would actually be cast off from the Church who
in the term of two or three weeks after this vote
and charge did get drunk again and again
and cursat and Swore for which cause the
Church have unanimously lost fellowship with
him and have excommunicated him whatever
his conduct may be for time to come the Church
is not chargable with no further business
and was dismissed in order

Church Met in conference at Pigeon Creek
the 19th. of February 1841 and after divine
Worship a sermon was given for the reception of members
and Received B^r. Samuel Walker and sister
Elizabeth Walker his wife by letter, no further
business appear^d was dismissed in order

Church Met in conference at Pigeon Creek the
24th of March 1841 and after preaching by B^r.
McDonald a few minutes of intermission was given
and the church came together and Received the
Sacrament, and was dismissed in order

1840
Church Met in conference at Pigeon Creek
the Sixth of May 1840 and after divine worship
came in to conference no business appeared
we was dismissed in order

Church Met in conference at Pigeon Creek the
29th. of May 1840 and no business appeared was
dismissed in order

Church Met in conference at Pigeon Creek
the 8th. of July 1840 and after a sermon delivered
by Br. McConald after minutes of intermission
was given then the Church came together and
commenced no other business appeared we
was dismissed in order

Church met in conference at Pigeon Creek August
the 5th. 1840 and after divine worship a door was
opened for the reception of members and received
Sister Mary Anne Cruse by letter no further business
appeared was dismissed in order

(1841)

Church met in conference at Pigeon Creek
September the 3rd 1841 and after preaching
by B^r. M^r. Donald came in to conference
and no business appeared was dismissed in order

Pigeon Creek Church met the 7th of October
1841 and called a conference for the transacting of
church business and opened a door for the recep-
tion of members and received sister Mary Laine
by experience and prepared to the water side and
B^r. M^r. Donald Baptized sister Mary Laine
and retired to the M^r. Donald house and a sermon
was delivered by B^r. M^r. Donald and church
came together and commenced no further
business appeared we sang a hymn and went
out

Dis miss in order

(1842)

Church met in conference at Pigeon Creek
the 9 of June 1842 and after a sermon delivered by
Bro. McDonald came in to conference and a Love
feast was opened for the reception of members and
natives. Bro Lewis Blount and Sister ^{Joseph} Blount writing
by letter and Sister Elizabeth Prescott by
experience and then a few minutes of intermission
was given and the church came together and
Bro McDonald administered the sacrament

Sang a hymn and went out

Met at the water shed on the 23rd of June and
Bro McDonald baptised Sister Elizabeth Prescott
and returned to the meeting house and Bro McDonald
preached the funeral sermon of Jane Bradley
from the words following Death is swallowed
up in victory and hope and trust that
that good will result from the labors
of the day - and we was dismissed
in order

(1842)

Church met in conference at Pigeon creek
June the 25th 1842 and after reading the doxology
Bro Lewis Blount was chosen Moderator and
opened conference by singing and prayer and
proceeded to business and passed following Resolves
to wit. Resolved that this church her regular con-
ference the Saturday before the fourth Sabbath
in each month until she may see cause to alter
no further business was dismissed in order

Church met in conference at Pigeon creek the
23 of July 1842 and after singing and prayer
by the Moderator inquired for business and none
appeared we was dismissed in order.

~~Church met in conference at Pigeon creek the
23 of July 1842 and after singing and prayer
by the Moderator proceeded to business and no
business appeared was dismissed in order~~

(1842)

Church met in conference at Pigeon Creek
the 21th of August 1842 and after singing and
Prayer by the moderator proceeded to business
took under consideration the long absence
of B^r Swearingen and not knowing the
reason of such absence have appointed B^r Blum
and B^r Prevatt to see B^r Swearingen and to
his reason for such absence if any he has
and Report to our next Conference in course
no further business appeared and was dismissed ^{with}

Pigeon Creek Church met according to previous
appointment on the 9th of September 1842 and
after Praching by our bless^d pastor B^r McToma
a few minutes of exhortation was given and
then the Church came together and
Received The Sacrament. and was dismissed ^{with}

Church met in conference at Pigeon Creek
the 24th of September 1842. and after

(1842)

singing and prayer by the moderator proceed^{ed} to business
took up the case of B^r Swearingen in that of his
being so long absent from conference and our num^{ber}
being so few and he not present have agreed to
postpone it to our next conference in course
B^r. Blount contributed for church expenses
twenty cents no further business was dis^{posed} in order

Church Met in conference at Pigeon creek the 22nd
of October 1842 and after singing and prayer by the
Moderator proceed to business took up the case of B^r
Swearingen in that of his being absent from the
conference and he still being absent we have apoin^{ted}
B^r. Blount to cite B^r Swearingen to our next
conference in course no further business a guard
was dismissed in order

Pigeon Creek Church met at the meeting house
according to previous appointment on the 11th of
November 1842 and after a sermon delivered by

(1842)

By B^y B^y M^cDonald came in to conference and a
letter was presented to the Church from Elizabeth
Hagaden who was a member of this Church stating
that she had been led astray by the flattering flat-
teries of a certain person and by the lusts of the flesh
so that she was not worthy to be among us for which
cause the Church have unanimously lost fellowship
with her and have excommunicated her but conduct
be as it may for time to come the Church is not to
be accountable for it. and whereas the time
has again hold Round for the Church to chuse a pasture
for the ensuing year we have this day agreed unanimously
again to call B^y M^cDonald to the pastoral care of this
Church for the year 1843 no further business being
was dismissed in order

Pigeon Creek Church Met according to previous appointment
on the 22^d of November 1842 and after a sermon delivered
by B^y M^cDonald a few minutes of intermission was
given and the Church came together and
Communion and after Communion came in to confer

1842

and opened a door for Reception of members and read Sister
Nancy Cain by experience and B^r James McDonald by
letter and the Church have tolerated B^r McDonald and
cloathed him with Church authority to go with B^r Tucker
and B^r Knight and be with them as presbtery to
aid and assist them in the constituting of Churches in the
Vicinity and else where wherever he may be called upon
Saying unto our beloved Brother go dear brother go and
may the Lord go with you no further business appeared
was dismissed in order

Church met in conference at Pigeon Creek the 26th of
November 1842 and divine worship proceeded to business
took up the case of B^r Swenson in that of his being
absent from the Church and he being present talked
suitable and satisfactory to the Church and saying
also that he would attend conference as often as he could
and that he was willing to be governed by the
Rules of the Church, no further business appeared
was dismissed in order

(1842)

met at the water side the 22nd of December
1842 and Brother Mc. Donald Bated Sister Vancy
Cane and retired to the meeting house and
after a sermon delivered by B^{ro} Mc. Donald came
in to conference and no business appeared was
dismissed in order

Church met in conference at Pigeon Creek
the 24th of December 1842 and after divine worship

Came into conference and no business appeared
was dismissed in order.

(1843)

Church met in conference at Pigeon Creek the 21st
of January 1843. Conference was opened by singing and
Prayer and no business appeared was dismissed in order

(1842)

met at the water side the 22nd of December
1842 and Brother M. Donald Bated Sister Nancy
Cane and retired to the meeting house and
after a sermon delivered by B. M. Donald came
in to conference and no business appeared was
dismissed in order

Church met in conference at Pigeon Creek
the 14th of December 1842 and after divine worship

came into conference and no business appeared
was dismissed in order

(1843)

Church met in conference at Pigeon Creek the 21st
of January 1843. Conference was opened by singing and
Prayer and no business appeared was dismissed in order

(1843)

(1843)

Pigeon Creek Church met accordig to previous appointment
on the 16th of February 1843 and after a sermon
delivered by Bro M^cDonald from the 8th verse of the 42nd
chapter of the book of genesis, as follows Joseph and his
brethren but they knew not him and we hope that god
will result from the labours of the day and than came
in to conference and our beloved Brother and pastor
James M^cDonald Requested a letter of dismission for the
purpose of returning home to Jacksonville Church.
which was granted as further business was dismissed ^{in order}

Pigeon Creek Church met the 25th of February 1843 and
no business appeared was dismissed in order

Church met in conference at Pigeon Creek the 28th
of March 1843 and after divine worship came
in to conference and no business was dismissed in order

(1843)

Pigeon Creek Church met according ^{to} previous appointment on the 14th of April 1843 and after a sermon delivered by Mr. McDonald we came in to conference and took under consideration the long absence of William Sparkman and his wife Sarah Sparkman and knowing that they have had sufficient opportunity for a number of years to obtain letters of dismission and they have never applied for any for which cause the Church have lost fellowship with them and have excommunicated and a few minutes of intermission was given and the Church came to gether and commended and was dismissed in order

Church met in conference at Pigeon Creek the 22nd of April 1843 and conference was opened by singing and prayer and by reason of our conference being so weak for want of mail members we entered in to no business but were dismissed in order

C am

their next in conference at Pigeon
Creek the 27th of April 1824 and
after dinner warship came in to
conference and business appeared was
his wife in order

Pigeon Creek Church according to
a previous appointment on the 17th May
1824 and after a sermon delivered by
Br. C. C. Donald came into conference
Sister Melly Green applied for a
letter of Dismission which was granted
no further business appeared was
dismissed in order

Pigeon Creek Church met in
conference April 6th 1824 Br. L. Blum
applied for letters of Dismission
for himself and wife which

Don [unclear]
was granted of further business
appeared was dismissed in order
church met. In conference at Pigeon
Creek the 22 June and after divine
worship came in to conference in
business appeared was dismissed in order

Pigeon Creek Church met according
a previous appointment by the
the same Cong^l of Augst 1844
and after preaching by Bro. McDaniel
came in to conference and a
report was made to the church
by Bro. McDaniel against Bro.
Swearing for breaking the
Sabbath for which cause the

Sabbath for which cases

Church thought proper to
have him sited for trial and
Brother Bogen & Crews was appointed
to site him no further business
appeared was dismissed in order

Pigeon Creek Church met according
to a previous appointment by
Br McDaniel on the 13th Aug^r
1844 after singing and Prayer by
Br McDaniel came in to confer
took up the case of Br Seearinger
the Church did not think the
charge worthy of excommunication
Br McDaniel refused to
Preach and after Prayer by Br
Lewis was dismissed in order

Lewis was dismissed
The conference in June 1845
Church met in conference at Pigeon
Creek on the 7th of June 1845 and after
divine worship came into conference
Br ^{Lewis} Blount applied for a letter of dis-
mission for himself & wife from
this Church which was granted
Br Haul Molpors also applied for
a letter of dismission from this
Church which was granted and was
dismissed in order

Church met in conference at Pigeon
Creek on the 12th July and after
divine worship came into conference
no business appeared was dismissed
in order

Pigeon Creek Church met on
the 23 of November 1844 and
after a sermon delivered by Br
G. C. Light came into conference
and called Br G. C. Light to the
pastoral car of the church for the
insuing year was ~~dismissed~~
Dismissed in order

Pigeon ^{Creek} Church met on the fourth
Saturday in January 1845 but no
conference for want of members
Church met in conference at
Pigeon Creek on the 22 Feb 1845
and after divine worship came
into conference but no business
appeared was dismissed in order

Church ~~as~~ met in Conference at
Pigeon Creek on the 9th Aug 1844
and after a sermon delivered by Br.
E. Night came into Conference but
no business appeared was dismissed
in order

Pigeon Creek Church met according
to a previous appointment ^{on 15th} and
after a sermon delivered by
Br. Night came in to conference
but no business appeared was
dismissed in order

no Conference in Oct. for want of members

~~at Pigeon Creek~~

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Pigeon Creek Church met in Conference
on the Saturday before the Second Lords Day in
November and after divine worship came in to
Conference but no business appeared was
Dismiss in order - No Conference in December

~~Pigeon Creek Church met~~

Church met at Pigeon Creek according to a
previous appointment ^{on the 10 of January 1846} and after a Sermon
Delivered by Br. Ed Light came into Conference
and the Church ~~was~~ Called Brother
Elias M^r to the Pastoral Care of the Church
which call he accepted - also received
Br ~~and~~ Leaps and Sister Susan Riles by
letter and ~~was~~ was Dismiss in order

Church met at Pigeon Creek on the
14th March 1846 and after a sermon
delivered by Br E. Knight came into
to Conference a Petition was made
to the Church by Br S. Walker for
a letter of Dismission for several
of our Black Members to wit.
Murray Ben July Boson Betty
Linney which petition was granted
no more business appeared
was dismissed in order

Conference on April
Church met at Pigeon Creek on
the 3^d Saturday in May and after
a sermon delivered by Br. Elias
Knight came into Conference
no business appeared was
Dismissed in order

No Conference in June nor July
Church met at Pigeon Creek
on the 3^d Saturday in August
and had singing and Prayer by B^r
Lewis ~~and~~ but ~~the~~ no Conference
as we had but few members and no
business

Church met in conference
at Pigeon Creek on the 3^d Saturday
~~in Sept~~ in Nov 1846 and after
Devine worship came in to conference
and a door was open for the reception
of members and received Sister Nancy
Cain by letter Sister Honor
Bradley and Sister Elizabeth
Wolpore applied for letters
of Dismission

of Dismissal
which was granted and Bro
S. Walker was authorized to
cite them no further b^yg^s.
was Dismissed in order

Church met in Conference at Pigeon Creek
on 6th Saturday in Feb^y, 1847 and ~~after~~
received a report from the Church at
Sibers meeting house concerning
the misconduct of sisters Elizabeth
Hagadon and Mary Lane and Bro
Walker was appointed to cite them
for trial - no more b^yg^s appeared
was Dismissed in order

Church met in Conference on the 3rd
Saturday in March and took up the
case of sisters E. Hagadon and Mary

Some and as no proof was made against
them they were acquitted of the charge

no conference in April

Church met at Pigeon Creek Sept 1847
and after a sermon by Bro. Lewis
and a conference was held and the
seminary was organized and Bro. Lewis
and Bro. Lewis were chosen to be the
first and second respectively to be
in office

Church met at Pigeon Creek on the
Saturday in Oct 1847 and after prayer by
Bro. Lewis Blount came in to conference
and relating that we call Bro. Lewis
to the pastoral care of the Church for
the ensuing year and was business of the
Church was discussed in order

Wm. C. Blount

Church met at Pigeon Creek
according to a previous appointment
and after a sermon delivered by Bro
G. Smith came into conference and
Bro G was knighted & called to
the pastoral charge of the Church for the
year 1848. no further business
appeared was discussed in order.

Church met in conference at Pigeon
Creek on Saturday before the 3^d Sabbath
In August 1849 and took up ~~the~~ a report
against Bro Lewis Ryles in relation to his
concealing stolen horses the charge being
proper to the satisfaction of the Church
he was excommunicated from the Church
Presbytery that a letter be sent from
our Church to the next association
Signed W. Miller

Superior Creek Church near the top of
the 10th September 1897 and after
the service proceeded to business and began
the new year.

~~Church met at Pigeon Creek & Saturday~~
~~before the 15th of August in April 1856~~
~~took up the matter~~

no Conference in Oct 1855

no Conference in Nov 1855

no Conference in Dec 1855

no Conference in Jan 1856

no Conference in Feb 1856

no Conference in March 1856

Church met ^{in conference} at Pigeon Creek & Saturday before
the 15th of August in April 1856 took the case of
sister Nancy Sikes who has joined the
Methodist Church and as there is not
members enough ^{present} to attend to such business
we lay the case over & thus met conference
no further business appeared
was dismissed in order

A. Walker C.P.

Church met at Pigeon Creek according to a
previous appointment ^{the 10th of May 1856} and after preaching by
Br. J. E. W. Smith came into conference and
took up the case of Sister Nancy Sikes.
who we think has departed from the faith
by joining the Methodist Church and our
Church having lost fellowship for her
she is excommunicated from our body
no further business appeared
was dismissed in order
Walker C. C.

Church met at Pigeon Creek second
Sunday in May 1856 and after preaching by
Brother J. B. and J. E. W. Smith came into
conference and received Br Isaac Nelson & Co.
Dismissed in order
no conference in June 1856

Church met at Pigeon Creek Saturday
before the 4th of July in July 1856
after divine service came into conference
no business appeared Dismissed in order
Walker C. C.

Church met in conference at Digeon
Creek Saturday before the 2 Lords Day in
Feb 167 no business appeared ^{dismissed in order}
Saml Walker

Church met at Digeon Creek Saturday
before the 2 Lords Day ^{March} 167
and after preaching by Brethren Thomas
and William Crawford came in to confesse
no business appeared was ^{dismissed in order}
Saml Walker - C.C.

Church met in conference at Digeon Creek
Saturday before the 2 Lords Day in April
no business appeared ^{dismissed in order}
Saml Walker
C.C.

Church met at Digeon Creek Saturday
before the 2 Lords Day in May 167
and after preaching by Bz H. Lawrence
came in to conference no business
appeared dismissed in order
Saml Walker C.C.

the conference in June. Church at
Big Horn. B. and Saturday. The
board was in July. After prayer
by Elder H. B. Wiffel. Was dismissed in
order and went in to conference
on Sunday after 10.30. For Mon. the
following Elder over the night
and one Elder. was present
and resolved that we have 2 letters
prepared one for our sister Church
at March and one for 2nd or 3rd
and also one for the association
and also a letter to the Board of
to prepare these letters and send
to England as there was another
conference expected. was held after
the close of the association in
the 1st Church. Church at
preaching in August. by Elder
H. C. and one. but no conference
preaching in Sept by Elder
H. C. and one. but no conference

No conference in June. Church at
Ington. Conf. at Saturday
Lords Day in July. After service
by Elder W. H. Mitchell. Was dismissed in
order and went in to conference
on Sunday after 3 p.m. Six men
attended. Elder Owen, H. H. H.
and others. And that we have 3 letters
prepared one for our sister
Church and one for the association
and also a letter to the association
to prepare a letter and send
it to the association. They was visited
conference expected with letter
the service of the association.

Preaching in August by Elder
H. C. Crawford. but no conference
preaching in Sept by Elder
H. H. H. but no conference

Samuel Hall
Elizabeth
Catherine

Names of members
Freigill Sikes
Caroline Higgin
bottom
William Chandler
Mary
Lucina Higgins
Catherine Sikes
Elizabeth Sikes
Elizabeth Walker
Mary Sikes
Martha Sikes

Church met in conference at Digion Creek
Saturday before the 4th Lords Day in Jan'y 55
and resolved to call Br John Harty to
the pastoral car of our Church for
the present year

no farther business appeared
was dismissed in order

Saml Walker C.C.

Church met at Digion Creek Third
Lords Day in Feb'y 55 and after preaching
by J. B. Smith came into conference
no business appeared was dismissed in order

Saml Walker C.C.

no Conference in March 55

Walker C.C.

no Conference in April 55

Walker C.C.

Church met in Conference at Pigeon
Creek Saturday before the 11th Lords Day
in Feb'y /45 no business appeared
was dismissed in order

Sam Walker C.C.

Church met in Conference at Pigeon
Creek Saturday before the 11th Lords Day
in June /45 and after divine service
came in to Conference no business appeared
was dismissed in order

Sam Walker C.C.

no Conference in July /45

no Conference in Aug /45

Church met in Conference at Pigeon Creek
Saturday before the 11th Lords Day in Sept
1845 no business appeared

was dismissed in order

Sam Walker C.C.

for ~~his~~ such absence ~~and~~ resolved
that ~~the~~ the Church ~~is~~ was
Church for help to settle ~~the~~ difficulty
between ~~the~~ ~~Church~~ Br Bennis
Briner Br R. A. Scott and the Church
and Brther S. Walker and J. Isaac
Nelson is authorized to make the call
no further business dismissed in order
S. Walker C.C.

Church met at Pigeon Creek Saturday
before the 4th Lords Day in April /58
and after divine service came into
Conference took up the case of Br
Briner absenting himself from the
Church and refusing to attend and
as he is not present we agree to refer it
to our next Conference,
~~and the case of Br R. A. Scott~~
also the case of Br R. A. Scott, having
accused the Church of keeping
a law thief in her body and the
Church with the helps from Sardus
McLare Br J. Swearingen ~~and~~

who was not guilty of
the crime legal against him
by B. M. North

no further business appeared Remission order
Church met at Digons Creek Saturday
before the 1st Lords Day in May 1858
and after a sermon delivered by
by Dr James Crawford came into
conference took up the case of Dr
Brewster and as he was not present laid
his case over til next conference
no further business appeared dismissed on the

V. W. K. K. C.

Church open conference on the 1st
Sunday in May and resolved that
we call help from Jordan and
Big Creek Churches to assist us
in the business of our next

conference and ^{Dr. J. W. K. C.} Nelson
was appointed to make the petition to
Jordan and Brethren Wm. Gie and
C. K. McGill was appointed to make

the petition to Big Creek Church
no further business dismissed in order
S. Walker C.C.

Church at Pigeon Creek Saturday
before the fourth Texas Day in June 1858
and after sermon delivered by Br
James Crawford came into Conference
took up the case of Br. Burris Bruer
refusing to attend Conference and
accusing the Church of being in
disorder and he was excommunicated
and sister Mary Bruer asked for a letter
of dismission which was granted and
Br S. Walker was authorized to write
her letter and dismissed in order
S. Walker C.C.

no Conference in July 1858
no Conference in Aug 1858
no Conference in Sept 1858
Church met at Pigeon Creek
Saturday before the 4th Texas Day
in Oct 1858 no conference for want
of male members

~~no conference in Nov~~ 1858
no conference in Nov 1858

Saml Walker C. C.

Church met at Pigeon Creek
Saturday before the 4th of Dec in
December 1858 no business appeared
Dismiss in order

Saml Walker C. C.

no Conference in Jan 1859

no Conference in Feb 1859

Church met at Pigeon Creek
Saturday before the 5th of March 1859
in March 1859 and after a sermon
delivered by Br James Crawford
came into conference no business
appeared was dismissed in order

Saml Walker C. C.

by request opened Conference on
Sunday 27th of March 1859 a door
of the Church being opened for the
reception of members and a record
Br Peter and a sister Rachel Roe by

Experience and Sister Levina
Wiggins came forward requested and
was received under the watch care
of the Church, no further business
appeared dismissed in order

Saml Walker C. C.

no conference in April / 59

Church met at Pigeon Creek Saturday
before the 11th Sabbath day in May / 59 and
after a sermon delivered by Br James
Crawford came into conference and
a vote of the Church being for the rece-
ption of members received Sister Elizabeth
Gavin by experience, no further business
appeared was dismissed in order

Saml Walker C. C.

no conference in June / 59

Church met at Pigeon Creek
Saturday before 4th Sabbath day in
July / 59 and after a sermon
delivered by Br James Crawford
came into conference

no business appeared dismissed in order

Saml Walker C.C.

no conference in Aug /59

Church met at Pigeon Creek
for the Saturday in Sept /59
and after preaching by Br James
Crawford came into conference

no business appeared dismissed in order

Saml Walker C.C.

no conference in Oct /59

S. Walker C.C.

Church met at Pigeon Creek
Saturday before the 4th for as day in ^{Nov} /59
and after a sermon delivered by
Br James Crawford came into conference
and took the case of ^{Levina} Wiggins
who has been under the watch care of
the Church and authorized Br Saml
Walker to write to the Church to which
she belongs for her a letter of
dismissal, the Church also gave
Br James Crawford a call to the
to the pastoral care of the Church

which he accepted

no further business dismissed in order

Saml Walker C.C.

no conference in Dec ~~1857~~ / 59

Saml Walker C.C.

Church met at Digion (week 1st day)
before the 4th Lord's Day in Jan 1860
and after a sermon delivered by
Br James Crawford came into conference
no business appeared dismissed in order
no conference in Feb 1860

Church met at Digion (week the
4th Lord's Day in March) and after
a sermon delivered by Br J Crawford
came into conference no business appeared
was dismissed in order

Saml Walker
C.C.

no conference in April 1860

no conference in May 1860

Church met in conference Saturday
before the 4th Lords Day in June 1860

no conference in July 1860

Church met in conference at Pigeon
Creek Saturday before the 1st of Aug

by in Aug 1860 and resolved to send
a letter and messengers to the Lawrence
River association This year and Breth-
ers Wm Key and Peter Roe was

chosen as messengers no other business
appeared Dismissed in order

Saml Walkey
C. C.

Church met at Pigeon Creek Saturday before
the 4th Lords Day in Sept 1860 and after a
sermon delivered by Bro J. C. Crawford came
into conference no business appeared

Dismissed in order

Saml Walkey C. C.

no conference in Oct

Wm Key C. C.

Church met in conference at Pigeon
Creek Saturday before the 4th July day
in 1860 no business appeared
Dismiss in order

Samuel Walker C.C.

no Conference in Dec 1860

Samuel Walker C.C.

no Conference in Jan 1861

Samuel Walker C.C.

no Conference in Feb 1861

Samuel Walker C.C.

no Conference in March 1861

Samuel Walker C.C.

Church met in Conference at Pigeon
Creek Saturday before the 4th Sept day
in April 1861 no business appeared

Dismiss in order

Samuel Walker C.C.

no Conference in May 1861

Samuel Walker C.C.

no Conference in June 1861

Samuel Walker C.C.

no Conference in July 1861

Samuel Walker C.C.

no Conference in Aug. 1861

Samuel Walker C.C.

Church met at Vigon Creek Saturday
before the 4th Lords Day in Sept 1861
and after a sermon delivered by
Br James Crawford came into conference
and resolved to send a letter and delegates
to the ~~conference~~ Hehaham association
and Br J. Walker was authorized to
write the letter and Brethren J. Walker
and Peter Roe was chosen to hear said letter
no further business appeared

His Wifft in letter

Samuel Walker C.C.

no Conference in Oct 1861

Samuel Walker C.C.

Church met at Vigon Creek
Saturday before the 4th Lords Day in
Oct 1861 and after a sermon delivered
by Br James Crawford came into

Conference

and gave Br James Crawford a call
to the National Convention of our Church which
he accepted, no further business
appeared was dismissed in order

Saml Walker C.C.

no Conference in Dec. 1861

Saml Walker C.C.

Church met at Pigeon Creek Saturday
before the 4th Lords Day in Jan'y 1862
and after a sermon delivered by Br James
Crawford came into Conference no business
appeared was dismissed in order

Saml Walker C.C.

no Conference in Feb 1862

Saml Walker C.C.

no Conference in March 1862

Saml Walker C.C.

Church met in Conference at Pigeon
Creek Saturday before the 4th Lords Day
in April 1862, no business appeared
was dismissed in order

Saml Walker C.C.

Church met at Niglan Creek Sat. May 1st
The Lord again kept them after preaching
by Br. F. K. Kinsell came into conference no business
appeared as minister or lay

Samuel Walker. Secy

Church met in conference Saturday
before the 2^d Lords Day in July/65.
and after a sermon delivered by
Br. Robin Crawford came into conference
opened a door for the reception of
members & Br. St. Davis came
came forward and on a confession
of repentance was received under
the watch care of the Church until
he can get a certificate of his baptism
no further business dismissed in order
J. Walker Cl

Church met at Pigeon Creek Saturday
before the 2^d Lords Day in August/65
and after Divine service came into
conference no business appeared

Dismissed in order
no conference in Sept 1865

Church met in conference at Pigeon
Creek Saturday before the 5th Lords Day
in Oct/65 and after a sermon delivered

Bro. A. L. Crowford came into conference
and a Rose of the Church being opened
for the reception of members & received
Sister Levina Higgins on a confession
of faith, no further business

Dismiss in order

Samuel Walker Ck

Church met in conference at
Pigeon Creek Saturday before 2nd Lord's
day in Nov 1865 no business appeared

Dismiss in order

Samuel Walker Ck

~~Church met in conference at
Pigeon Creek Saturday before 2nd Lord's
day in Nov 1865 no business appeared
Dismiss in order~~

Samuel Walker Ck

Church met at Pigeon Creek Saturday
before the 2nd Lord's day in Jan 1866 and
after divine service came into conference
took up the case of Sister Parmenter
who has gone astray from the path

Chastity and resolve to give up to our
next conference for trial
no further business dismissed in order
Samuel Walker

Church met in conference at Pigeon
Creek Saturday before the 2^d Last Day
in Feb, 1865 and after Divine
services came into conference took up
the case of Sister Mary Parmenter
which was referred to this conference
and the Church having lost fellow-
ship with her she was decommunicated
no further business appeared
was dismissed in order.

Samuel Walker
Church met in conference at Pigeon
Creek Saturday before the 2^d Last Day
in March 1865 no business appeared
dismissed in order

Samuel Walker
no conference in April 1865

no conference in April /65

Church met in Conference at Pigeon
Creek Saturday before 1 Lords Day
in May /65 no business appeared
Dismiss in order

Saml Walkey
C.C.

No Conference in June /65

Church met in Conference at Pigeon
Creek Saturday before the 2 Lords
Day in July /65 no business appeared
Dismiss in order

Saml Walkey
C.C.

No Conference in Aug /65

Saml Walkey
C.C.

No Conference in Sept /65

Saml Walkey
C.C.

Church met in conference at
Pigeon Creek Saturday before
the 2 Lords Day in Oct /65

no business appeared as Agent
in order

Saml Walker C.C.

no conference in Nov 1865

Saml Walker C.C.

C.

no conference in Dec 1865

I here met in Conference at
Pigeon Creek Saturday before the
2^d of July in Jan 1866 and
after divine service came in
to Conference no business of special
was signified in order

Samuel W. Ker C. C.

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Church in Conference at Pigeon Creek
Saturday before the second Sunday
in Aug '66 and resolved that we
have a yearly meeting this year to
be held on the second Sunday
and Saturday before in October
next also resolved that we ^{open} correspond
with Emmus and Andis Churches at
their yearly meetings in this year
also authorize Br Saml Walker to
write the corresponding letters to the above
named Churches also authorize
Brethren Saml Walker and Peter Roe
to bear the letters to Emmus and Andis
no further business signifying order
Saml Walker C.C.

no Conference in Sept '66

Church met in yearly meeting at
Pigeon Creek Saturday before the
second Sunday in Oct '66 and
our meeting was tolerably full
and received correspondence from

two Churches to wit Eminius and
Jordan's Charleston Co. Georgia
we had we think a good time and
we hope the Lord was present
and that to bless

Saml Walker C. C.
Church met at Pigeon Creek
Saturday before the 1st Lords Day in Nov 1866
and after a sermon delivered by
Br J Crawford came into conference
no business appeared was dismissed in order

Saml Walker C. C.
Church met at Pigeon Creek Saturday before
the second Lords Day in Dec 1866 and
after divine service came into conference
no business appeared dismissed in order

Saml Walker C. C.
Church met at Pigeon Creek Saturday
before the second Lords Day in Jan 1867
and after a sermon delivered by
Brethren J Crawford and W Crawford
came into conference no business appeared
dismissed in order

Saml Walker C. C.

Samuel Walker 18

E. nat. p. r.

Miss Lillie D. Entwistle

New Berlin
Iowa Co
Ila

1897